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Return To: FINAL DOCS T7408-01F 4101 WISEMAN BLVD BLDG 108 SAN ANTONIO, TX 78251-4200

LAND TITLE OF SKAGIT COUNTY

Assessor's Parcel or Account Number: P125519

Abbreviated Legal Description: Lot 307, Skagit Highlands Div. V,

[Include lot, block and plat or section, township and range]

Full legal description located on page

143921-SE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to WELLS FARGO BANK, N.A.

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed , executed by STEPHEN M GARMAN AND of Trust dated DECEMBER 11, 2012 MICHELLE GARMAN, HUSBAND AND WIFE AND EDWARD GARMAN AXMARBEESIX AND CAROLE GARMAN, AKAMARROEDX PERSONX HUSBAND AND WIFE

Grantor, to NORTHWEST TRUSTEE SERVICES LLC, 3535 FACTORIA BLVD SE, STE 200, BELLEVUE, WA 98006 , Trustee, the following described property situated in County, State of Washington: SKAGIT LOT, 307. PLAT OF SKAGIT HIGHLANDS DIVISION V (PHASE 1), " AS PER PLAT RECORDED ON DECEMBER 21,2006, UNDER AUDITOR'S FILE NO. 200612210067, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE CITY OF MOUNT VERNON. COUNTY OF SKAGIT, STATE OF WASHINGTON.

APN P125519 4915-000-307-000

recorded December 26 2012 , in Volume of Mortgages, at page under Auditor's File No. 2012 12260 114 , records of SKAGIT County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust. day of DECEMBER , 2012 SIGNED this 11TH

LINEAR FINANCIAL, LP DBA QUADRANT HOME

LOANS

MITZI G. ARCHER ASSISTANT VICE-PRESIDENT

State of Washington

by

County of

The foregoing instrument was acknowledged before me this 11TH

day of DECEMBER

2012

, the

see aftachnent

LIMITED PARTNERSHIP

on behalf of the said LIMITED PARTNERSHIP

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

0350375671

Washington Assignment of Deed of Trus DOC ID WAAS NMFL #0682 08/04



ACKNOWLEDGMENT

State of California	
County of SAN BERNARDINO	
On 19/13/18 before me,	Cynthia Artinger, Notary Public (insert name and title of the officer)
personally appearedMitzi G. Archer, Ass	istant Vice-President
	vidence to be the person(s) whose name(s) (is/are
	ledged to me that he shell hey executed the same in
	y his/her/their signature(s/) on the instrument the
person(s), or the entity upon behalf of which the	person(s) acted, executed the instrument.
· · · · · · · · · · · · · · · · · · ·	\mathcal{T}
I certify under PENALTY OF PERJURY under the	ne laws of the State of California that the foregoing
paragraph is true and correct.	
paragraph to trace and control of the control of th	
	and the same of th
MITNESS my hand and official asol	CYNTHIA ARTINGER &
WITNESS my hand and official seal	COMM # 1967964 to
	SAN BERNARDING COUNTY
	MY COMM. EXP. JAN. 30, 2016
Unite 11 (Data as	
Signature	(Seal)
ANOTARY PUBLIC	

201212260115 Skagit County Auditor

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