



201211210014
Skagit County Auditor

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

This space for Recorder's use



DocID# 15383102515646

Tax ID: 360301-2-006-0608

Property Address:
17261 BEAR CREEK RD
BELLINGHAM, WA 982290000

WA0-ADT 19894339 11/15/2012

Recording Requested By:
Bank of America
Prepared By:
Diana De Avila
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063

ASSIGNMENT OF DEED OF TRUST

For Value Received, **BANK OF AMERICA, N.A.** whose address is **800 5TH AVENUE, SEATTLE, WASHINGTON 98104-3176** does hereby grant, sell, assign, transfer and convey unto **CHAMPION MORTGAGE COMPANY** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**
Made By: **BRUCE L. BARBEE, AN UNMARRIED MAN**
Original Trustee: **NORTHWEST TRUSTEE SERVICES, INC.**
Date of Deed of Trust: **11/24/2009**
Original Loan Amount: **\$277,500.00**

Recorded in **Skagit County, WA** on: **12/11/2009**, book **N/A**, page **N/A** and instrument number **200912110072**

Property Legal Description:

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, CITY OF BELLINGHAM, DESCRIBED AS FOLLOWS: THAT PORTION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 3 EAST, W.M., LYING SOUTHERLY OF BEAR CREEK AND LYING SOUTHWESTERLY OF THE LAKE SAMISH COUNTY ROAD, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN EXISTING IRON PIPE AT THE CENTER OF SAID SECTION 1; THENCE NORTH 89 DEGREES 05'07" WEST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4, 129.04 FEET TO AN INTERSECTION WITH THE SOUTHWESTERLY MARGIN OF SAID LAKE SAMISH COUNTY ROAD; THENCE NORTH 40 DEGREES 00'42" WEST ALONG SAID SOUTHWESTERLY MARGIN 684.67 FEET; THENCE SOUTH 63 DEGREES 51' 22" WEST, 245.96 FEET; THENCE NORTH 86 DEGREES 38'44" WEST, 324.72 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE NORTH 66 DEGREES 38'44" WEST, 123.31 FEET; THENCE NORTH 86 DEGREES 46' 52" WEST, 118.18 FEET TO AN INTERSECTION WITH A LINE THAT BEARS DUE NORTH FROM A POINT ON SAID SOUTH LINE OF SAID NORTHWEST 1/4, WHICH POINT IS NORTH 89 DEGREES 05'07" WEST, 1346.07 FEET FROM SAID EXISTING IRON PIPE AT THE CENTER OF SAID SECTION 1, SAID POINT ON SAID SOUTH LINE BEING ALSO MARKED BY AN IRON PIPE; THENCE DUE NORTH ALONG SAID LINE, 250 FEET, MORE OR LESS, TO THE CENTERLINE OF SAID BEAR CREEK; THENCE EASTERLY ALONG SAID CENTERLINE TO A POINT THAT IS NORTH 19 DEGREES 08' 42" WEST FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH 19 DEGREES 18' 42" EAST, 240 FEET MORE OR LESS, TO THE TRUE POINT OF BEGINNING. ALSO KNOWN AS TRACT 3, OF SHORT PLAT 53-73, APPROVED NOVEMBER 26, 1973. TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS, ROADWAY AND UTILITIES, BEING 60 FEET IN WIDTH, THE CENTERLINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN EXISTING IRON PIPE AT THE CENTER OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., THENCE NORTH 89 DEGREES 05' 07" WEST ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 1, 129.04 FEET TO THE SOUTHWESTERLY MARGIN OF THE LAKE SAMISH COUNTY ROAD; THENCE NORTH 40 DEGREES 00'42" WEST ALONG SAID SOUTHWESTERLY MARGIN, 653.77 FEET TO THE TRUE POINT OF BEGINNING OF SAID CENTERLINE; THENCE SOUTH 63 DEGREES 51'22" WEST, 261.26 FEET; THENCE NORTH 86 DEGREES 38' 44" WEST, 461.19 FEET; THENCE NORTH 66 DEGREES 46' 52" WEST, 110.56 FEET TO AN INTERSECTION WITH A NORTH- SOUTH LINE AND THE TERMINUS OF SAID CENTERLINE. AND THAT PORTION OF LOT 2 OF THAT CERTAIN SURVEY RECORDED UNDER AUDITOR'S FILE NO. 8811150001, IN VOLUME 8 OF SURVEYS, PAGE 84, RECORDS OF

SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 3 EAST, W.M. (ALSO KNOWN AS LOT 2, OF SHORT PLAT NO. 53-73, APPROVED NOVEMBER 26, 1973), WHICH IS WEST OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ALONG THE SOUTHERLY BOUNDARY OF TRACT 3 OF SAID SHORT PLAT, WHICH POINT IS 50 FEET WESTERLY OF THE SOUTHWEST CORNER OF LOT 2, THENCE IN A NORTHERLY DIRECTION IN A STRAIGHT LINE THROUGH A POINT ON THE WEST LINE OF LOT 2 WHICH POINT IS 120 FEET NORTHERLY OF THE SOUTHWEST CORNER OF LOT 2 AND CONTINUING NORTHERLY TO THE INTERSECTION OF THE LINE WITH THE CENTERLINE OF BEAR CREEK. LOT 2, VOL. 8, PG. 84 OF S/P 53-73, APN#: 360301-2-006 0608 (P47540)

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 11-15-12

BANK OF AMERICA, N.A.

By: *Martha Munoz*
Martha Munoz
Assistant Vice President

State of California
County of Ventura

On NOV 15 2012 before me, VAZRIK SARAFIANS, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Vazrik Sarafians
Notary Public:
My Commission Expires:

VAZRIK SARAFIANS
NOV/06/2013

(Seal)

