



201211050088

Skagit County Auditor

11/5/2012 Page

1 of

11:09AM

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH: (208) 528-9895

ATTN: TERRILL NIELSON

## WASHINGTON

COUNTY OF SKAGIT

LOAN NO. 0070614714

POOL NO.



-Recorded

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS  
NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS  
SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026transfers to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.located at 1555 W. WALNUT HILL LANE #200 IRVING, TX 75038

beneficial interest

under that certain Deed of Trust dated APRIL 24, 2009 executed by AMBER G LIND, A  
MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME  
LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS

in Volume \_\_\_\_\_, Grantor, to \_\_\_\_\_, Grantee, and recorded on APRIL 30, 2009

Page \_\_\_\_\_ Microfilm No. \_\_\_\_\_

Auditor's File No. 200904300186 Records of

SKAGIT County, Washington, describing land therein: as described  
 in said Deed of Trust.

Together with all rights accrued or to accrue under said Deed of Trust.

Dated this OCT 03 2012 day of OCT 03 2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A**  
**DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS**  
**AND ASSIGNS**

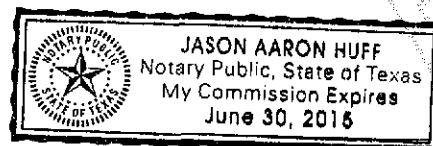
By Esperanza Villegas  
**Esperanza Villegas**  
**ASSISTANT SECRETARY**

STATE OF TEXASCOUNTY OF DALLASOn OCT 03 2012, before me, the undersigned, personally appeared

Esperanza Villegas known to me to be the person who executed the within instrument  
 as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and  
 acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws  
 or a resolution of its board of directors.

WITNESS my hand and official seal.

Jason Aaron Huff  
**Jason Aaron Huff**  
 NOTARY PUBLIC



(Loan No.)

P=S.002.00041.296

MIN 100749500706147140

C=S.653.0001

MERS PHONE: 1-888-679-6377

J=ml8070111a1.s.02826