

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



201211020015  
Skagit County Auditor

11/2/2012 Page 1 of 1 8:49AM



### CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 0023005143

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-ACC1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-ACC1, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 11/08/2005, and executed by DEAN S. PEEL AND VONNIE L. PEEL, there and with CHICAGO TITLE COMPANY as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., and recorded 11/23/2005, in Book n/a, Page n/a, and/or Instrument # 200511230086, in the office of the Recorder of SKAGIT County, WA. .

LTS 11 & 12, BLK 3, CHILD'S AND HAGADORN'S FIRST ADD

Parcel ID #: P57096

Property is commonly known as: 1202 36TH STREET, ANACORTES, WA 98221.

IN WITNESS WHEREOF, this Assignment is executed on 10 / 19 /2012 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS

By: Patrick Coleman Jr  
Patrick Coleman Jr  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 10 / 19 /2012 (MM/DD/YYYY), before me appeared Patrick Coleman Jr, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs  
Helen P. Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17933054 -2 CHASE CJ4276022 MIN 100176105100689028 MERS PHONE 1-888-679-6377  
T1512101812 [C] FRMWA1



\*17933054\*