

10/29/2012 Page

211:42AM

When recorded mail to: CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

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DocID#

40312365714162470

Tax ID:

3867-000-055-1800

Property Address: 401 Pioneer Dr

Burlington, WA 98233-2159

WA0M-ADT 19909471 10/22/2012

Recording Requested By:

Bank of America Prepared By:

Danilo Cuenca 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 1000157-0006126845-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. its successors and assigns (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 hereby assign and transfer to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2006-3 its successors and assigns whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all its right, title, and interest to a certain Deed of Trust described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Made By:

ROBERT S GENT JR, AND CONNIE R GENT, HUSBAND AND WIFE LS TITLE OF WASHINGTON

Original Trustee: Date of Deed of Trust:

12/22/2005

\$189,000.00 Original Loan Amount:

Recorded in Skagit County, WA on: 12/29/2005, book N/A, page N/A and instrument number 200512290008

PARCEL "A" REMOVED. PARCEL "B THAT PORTION OF LOT'S, "KENTUCKY PLACE, A REPLAT OF A PORTION OF TRACT 55, PLAT OF THE BURLINGTON ACREAGE PROPERTY", AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGE 39, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 8; THENCE SOUTH 50 DEGREES 11'37" EAST ALONG THE NORTHERLY LINE OF SAID LOT 8 A DISTANCE OF 65.79 FEET; THENCE NORTH 71 DEGREES 31:04" WEST A DISTANCE OF 53.28 FEET TO THE WEST LINE OF SAID LOT 8; THENCE NORTH 00 DEGREES 01'12" WES T A DISTANCE OF 25.23 FEET TO THE POINT OF BEGINNING, SITUATE IN THE CITY OF BURLINGTON, COUNTY OF SKAGIT, STATE OF WASHINGTON. PARCEL "C" THAT PORTION OF THE EAST 1/2 OF THE WEST 1/2 OF TRACT 55, "PLAT OF THE BURLINGTON ACREAGE PROPERTY", ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 1 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID EAST 1/2 OF THE WEST 1/2; THENCE SOUTH 89 DEGREES 29'10" WEST ALONG THE NORTH LINE THEREOF FOR 198,00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 29'10" WEST FOR 117.86 FEET TO THE NORTHWEST CORNER OF THE EAST 1/2 OF THE WEST 1/2 OF SAID TRACT 55; THENCE SOUTH 00 DEGREES 01'12" EAST ALONG THE WEST LINE THEREOF FOR 19.00 FEET; THENCE SOUTH 50 DEGREES 11'37" EAST FOR 119.29 FEET TO INTERSECT THE ARC OF A CURVE, THE CENTER OF WHICH BEARS SOUTH 50 DEGREES 11'37" EAST; THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 50.00 FEET, THROUGH A CENTER ANGLE OF 44 DEGREES 45'58" AN ARC DISTANCE OF 39.07 FEET; THENCE NORTH 5 DEGREES 25'39" WEST FOR 70.01 FEET TO THE TRUE POINT OF BEGINNING.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on OCT 23 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

	Á	Ву:	
Alexander Comment		Janet Gordon Assistant Secretary	/
State of California			
County of Ventura	Salah dan		
on OCT 23 2012	before me.	Linda J. Stone	, Notary Public, personally
appeared	Janet Gordon	, who proved to n	ne on the basis of satisfactory
me that he/she/they exsignature(s) on the instrument.	secuted the same in his strument the person(s),	s/her/their authorized capac , or the entity upon behalf c	thin instrument and acknowledged to city(ies), and that by his/her/their of which the person(s) acted, executed
I certify under PEN. paragraph is true an		ander the laws of the St	ate of California that the foregoing
WITNESS my hand a	nd official seal.		***************************************
Notary Public:	Linda J	Stone (Seal)	LINDA J. STONE Commission # 1954842 Notary Public - California Los Angeles County
My Commission Exp	ires: October 2		My Comm. Expires Oct 2, 2015



10/29/2012 Page