

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



201210290026
Skagit County Auditor

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CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 0012957825

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA BANK, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 09/21/2005, and executed by PAUL W. MILLER, JR. AND ERIKA MILLER, there and with FIRST AMERICAN TITLE as Original Trustee, to BAYROCK MORTGAGE CORPORATION, and recorded 09/22/2005, in Book n/a, Page n/a, and/or Instrument # 200509220139, in the office of the Recorder of SKAGIT County, WA.

PTN. LOTS 6 - 8, BLOCK 113, "AMENDED PLAT OF BURLINGTON, SKAGIT COUNTY, WASHINGTON"

Parcel ID #: 4076-113-008-0004

Property is commonly known as: 316 GREENLEAF AVENUE, BURLINGTON, WA 98233.

IN WITNESS WHEREOF, this Assignment is executed on 10 / 12 /2012 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Latoshia S. Pravi
Latoshia S. Pravi
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 10 / 12 /2012 (MM/DD/YYYY), before me appeared Latoshia S. Pravi, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs
Helen P. Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17930396 -- EMC CJ4261886 MIN 100378000003060805 MERS PHONE 1-888-679-6377
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