



201210170023

Skagit County Auditor

10/17/2012 Page 1 of 2 8:56AM

When recorded mail to:
Bank of America, N.A.
Document Processing Mail Code:TX2-979-01-19
Attn:Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155

This space for Recorder's use



DocID# 66616477592212174

Tax ID: 351117-0-011-0012

Property Address:
8079 Clark Rd
Marblemount, WA 98267-9712

WA0-ADT 20370842 10/9/2012

Recording Requested By:
Bank of America
Prepared By:
Danilo Cuenca
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063

ASSIGNMENT OF DEED OF TRUST

For Value Received, **Bank of America, N.A.** whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Made By: **ED CROWDER, AND CHEYRL CROWDER, SPOUSE**
Original Trustee: **LS TITLE OF WASHINGTON**
Date of Deed of Trust: **4/6/2007**
Original Loan Amount: **\$103,310.00**

Recorded in **Skagit County, WA** on: **4/16/2007**, book **N/A**, page **N/A** and instrument number **200704160082**

Property Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF WA, COUNTY OF SKAGIT, CITY OF MARBLEMOUNT AND DESCRIBED AS FOLLOWS: PARCEL "A": THAT PORTION OF GOVERNMENT LOT 5, SECTION 17, TOWNSHIP 35 NORTH, RANGE 11 EAST W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID GOVERNMENT LOT 5 WITH THE EAST LINE OF THE COUNTY ROAD RUNNING ALONG THE WEST LINE THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID COUNTY ROAD, 300 FEET TO THE TRUE POINT OF BEGINNING; THENCE EAST 270 FEET; THENCE SOUTH 180 FEET; THENCE WEST 270 FEET TO THE EAST LINE OF THE COUNTY ROAD; THENCE NORTH ALONG SAID EAST LINE TO THE TRUE POINT OF BEGINNING. PARCEL "B": THAT PORTION OF GOVERNMENT LOT 5, SECTION 17, TOWNSHIP 35 NORTH, RANGE 11 EAST W.M., DESCRIBED AS FOLLOWS: BEGINNING AT NORTHWEST CORNER OF TRACT 2 OF SKAGIT COUNTY SHORT PLAT NO. 22-83, APPROVED JUNE 22, 1983 AND RECORDED JUNE 23, 1983, UNDER AUDITOR'S FILE NO. 83 06230025, IN VOLUME 6 OF SHORT PLATS, PAGE 70 RECORDS OF SKAGIT COUNTY WASHINGTON; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 2, A DISTANCE OF 12 FEET, MORE OR LESS, TO AN EXISTING FENCE LINE AS SAID FENCE LINE IS DELINEATED ON THE FACE OF SAID SHORT PLAT; THENCE EASTERLY ALONG SAID FENCE LINE, A DISTANCE OF 250 FEET MORE OR LESS, TO THE INTERSECTION OF SAID FENCE LINE WITH AN EXISTING NORTH-SOUTH FENCE LINE AS SAID NORTH-SOUTH FENCE LINE IS DELINEATED ON THE FACE OF SAID SHORT PLAT; THENCE NORTH ALONG SAID NORTH-SOUTH FENCE LINE TO THE NORTHEASTERLY LINE OF TRACT 2 OF SAID SHORT PLAT AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE NORTH ALONG SAID FENCE LINE A DISTANCE OF 180 FEET, MORE OR LESS, TO THE INTERSECTION OF SAID FENCE LINE WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF THAT CERTAIN TRACT OF LAND CONVEYED TO KENNETH COPPERSMITH BY DEED DATED APRIL 15, 1975 AND RECORDED JANUARY 5, 1977, UNDER AUDITOR'S FILE NO. 848744, RECORDS OF SKAGIT COUNTY, WASHINGTON, PRODUCE EAST; THENCE WEST ALONG SAID EASTERLY EXTENSION OF THE NORTHERLY LINE OF THE SAID COOPERSMITH TRACT PRODUCED TO THE NORTHEAST CORNER OF THE SAID COOPERSMITH TRACT; THENCE SOUTH ALONG THE EAST LINE OF THE SAID COOPERSMITH TRACT A DISTANCE OF 180 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF TRACT 2 OF SAID SHORT PLAT NO. 22-83; THENCE EASTERLY ALONG THE NORTHERLY AND NORTHEASTERLY LINE OF SAID TRACT 2 OF SAID SHORT PLAT TO THE TRUE PONT OF BEGINNING. PARCEL "C": THAT PORTION OF TRACT 2 OF SKAGIT COUNTY SHORT PLAT NO. 22-83, JUNE 22, 1983 AND

RECORDED JUNE 23, 1983, UNDER AUDITOR'S FILE NO. 8306230025, IN VOLUME 6 OF SHORT PLATS, PAGE 70, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT 2; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 2, A DISTANCE OF 12 FEET, MORE OR LESS, TO AN EXISTING FENCE LINE AS SAID FENCE LINE IS DELINEATED ON THE FACE OF SAID SHORT PLAT; THENCE EASTERLY ALONG SAID EXISTING FENCE LINE, A DISTANCE OF 250 FEET, MORE OR LESS, TO THE INTERSECTION OF SAID FENCE LINE WITH AN EXISTING FENCE LINE RUNNING NORTH AND SOUTH ALL AS DELINEATED ON THE FACE OF SAID SHORT PLAT; THENCE NORTH ALONG SAID NORTH-SOUTH FENCE LINE TO THE NORTHEASTERLY LINE OF SAID TRACT 2; THENCE NORTH 51 DEG. 51' 27" WEST TO AN ANGLE POINT ON THE NORTH LINE OF SAID TRACT 2; THENCE SOUTH 88 DEG. 50' 35" WEST, A DISTANCE OF 232.44 FEET TO THE POINT OF BEGINNING. ALL OF THE ABOVE BEING A PORTION OF GOVERNMENT LOT 5 IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 11 EAST W.M. PARCEL "D": THAT PORTION OF GOVERNMENT LOT 5, SECTION 17, TOWNSHIP 35 NORTH, RANGE 11 EAST, W.M., IN SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 40 FEET SOUTH OF THE INTERSECTION OF THE NORTH LINE OF SAID LOT WITH THE EAST LINE OF COUNTY ROAD, AS DEEDED TO SKAGIT COUNTY UNDER AUDITOR'S FILE NO. 109044; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID COUNTY ROAD 260 FEET; THENCE EASTERLY, PARALLEL WITH THE NORTH LINE OF SAID LOT, 270 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID GOVERNMENT LOT 5, 180 FEET; THENCE SOUTH 51 DEGREES 51' 27" EAST, 90.21 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 5 TO A STRIP OF LAND WITH THE WEST LINE OF SAID LOT 5 TO A STRIP OF LAND CONVEYED TO HARRY MOSES BY DEED RECORDED UNDER AUDITOR'S FILE NO. 357968; THENCE WEST ALONG SAID STRIP TO THE EAST LINE OF COUNTY ROAD AND THE POINT OF BEGINNING, EXCEPT THAT PORTION CONVEYED TO KENNETH J. COOPERSMITH BY DEED RECORDED AUGUST 11, 1986, UNDER AUDITOR'S FILE NO. 8608110005. APN: 351117-0-011-0012

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

10-11-12

Bank of America, N.A.

By:

Yolanda Rodriguez
Assistant Vice President

State of California
County of Ventura

On OCT 11 2012 before me, J. Castaneda, Notary Public, personally appeared YOLANDA RODRIGUEZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

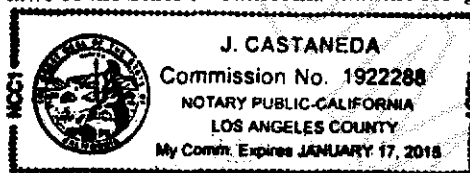
WITNESS my hand and official seal.

Notary Public:

J. Castaneda

My Commission Expires:

01-17-15



(Seal)

DocID# 66616477592212174



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Skagit County Auditor