

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



201210150010

Skagit County Auditor

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A. NAME PHONE OF CONTACT AT FILER (optional)

Jan Willmering (509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

UPF Services, LLC
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**1a. ORGANIZATION'S NAME****OR 1b. INDIVIDUAL'S LAST NAME**

PURCER

FIRST NAME
STEVEN**MIDDLE NAME**
J**SUFFIX****1c. MAILING ADDRESS**

14362 Jura Ln

CITY
Anacortes**STATE POSTAL CODE**
WA 98221**COUNTRY**
USA**1d. TAX ID #: SSN OR EIN****ADD'L INFO RE
ORGANIZATION
DEBTOR****1e. TYPE OF ORGANIZATION****1f. JURISDICTION OF ORGANIZATION****1g. ORGANIZATIONAL ID #, if any**☒ NONE**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names****2a. ORGANIZATION'S NAME****OR 2b. INDIVIDUAL'S LAST NAME**

CAMPBELL

FIRST NAME
MARY**MIDDLE NAME**
E**SUFFIX****2c. MAILING ADDRESS**

14362 Jura Ln

CITY
Anacortes**STATE POSTAL CODE**
WA 98221**COUNTRY**
USA**2d. TAX ID #: SSN OR EIN****ADD'L INFO RE
ORGANIZATION
DEBTOR****2e. TYPE OF ORGANIZATION****2f. JURISDICTION OF ORGANIZATION****2g. ORGANIZATIONAL ID #, if any**☒ NONE**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)****3a. ORGANIZATION'S NAME**

Puget Sound Cooperative Credit Union

OR 3b. INDIVIDUAL'S LAST NAME**FIRST NAME****MIDDLE NAME****SUFFIX****3c. MAILING ADDRESS**

P.O. Box 97034

CITY
Bellevue**STATE POSTAL CODE**
WA 98009**COUNTRY**
USA**4. This FINANCING STATEMENT covers the following collateral:**

28 ITEK ENERGY SOLAR MODS, 28 ENPHASE ENERGY MICRO-INVERTERS, SNAP N' RACK MOUNTING SYSTEM, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 14362 JURA LN, ANACORTES, WA 9822,1 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

Legal: LOT 3, ENTNER'S TRACTS, SUBD NO. 1, VOL 8, PGS 73 & 74, SKAGIT COUNTY, WA

SEE ATTACHED FOR FULL LEGAL DESCRIPTION

APN: P65192

5. ALTERNATE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING**6. ☒ This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor****8. OPTIONAL FILER REFERENCE DATA**

UPF Tracking #2105785-22421

Loan #19003 320

SBA Loan #

PARCEL A:

LOT 3, PLAT OF ENTNER'S TRACTS, SUBDIVISION NO. 1, AS PER PLAT RECORDED IN VOLUME 8 OF PLATS, PAGES 73 AND 74, RECORDS OF SKAGIT COUNTY, WASHINGTON.

PARCEL B:

ALSO THAT PORTION OF GOVERNMENT LOT 2, OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3, ENTNER'S TRACTS, SUBDIVISION NO. 1, AS PER PLAT RECORDED IN VOLUME 8 OF PLATS, PAGES 73 AND 74 RECORDS OF SKAGIT COUNTY, WASHINGTON;
THENCE NORTH 87 DEGREES 39'30" WEST ALONG THE NORTH LINE OF LOT 3 EXTENDED WESTERLY A DISTANCE OF 115 FEET;
THENCE SOUTH 2 DEGREES 20'30" WEST A DISTANCE OF 110 FEET;
THENCE SOUTH 87 DEGREES 39'30" EAST A DISTANCE OF 115 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID LOT 3;
THENCE NORTH ALONG THE WEST LINE OF SAID LOT, TO THE POINT OF BEGINNING.



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