

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



201210110116  
Skagit County Auditor

10/11/2012 Page 1 of 3 3:33PM

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

First Savings Bank Northwest  
PO Box 1130  
207 Wells Ave S  
Renton, WA 98057

ACCOMMODATION RECORDING  
LAND TITLE OF SKAGIT COUNTY  
M-19702

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **Mehrmann** FIRST NAME: **Charles** MIDDLE NAME: **F.** SUFFIX:

1c. MAILING ADDRESS: **15234 186th Ave NE** CITY: **Woodinville** STATE: **WA** POSTAL CODE: **98072** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION: **Individual** 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **Mehrmann** FIRST NAME: **Lisa** MIDDLE NAME: **R.** SUFFIX:

2c. MAILING ADDRESS: **15234 186th Ave NE** CITY: **Woodinville** STATE: **WA** POSTAL CODE: **98072** COUNTRY: **USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION: **Individual** 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **First Savings Bank Northwest**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS: **207 Wells Ave S, PO Box 1130** CITY: **Renton** STATE: **WA** POSTAL CODE: **98057** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures located at 17911 W Big Lake Blvd Mount Vernon WA 98274 whether any of the foregoing is owned now or acquired later: all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

ABBREVIATED LEGAL: Prtn lots 22 + 23, Big Lake Waterfront Tracts, Vol 4, pg 5

APN: 3862-000-021-0000.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA: **05-111891-04**

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME <b>Mehrmann</b>	FIRST NAME <b>Charles</b>	MIDDLE NAME, SUFFIX <b>F.</b>
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10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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11c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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11d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
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NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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12c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
**Exhibit A**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest).

16. Additional collateral description:

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction  
 Filed in connection with a Public-Finance Transaction



## EXHIBIT A

All that portion of Lots 22 And 23, "BIG LAKE WATER FRONT TRACTS, SKAGIT COUNTY, WASHINGTON," as per plat recorded in Volume 4 of Plats, page 12, records of Skagit County, Washington, and of Shorelands of the second class, as conveyed by the State of Washington by deed recorded June 16, 1959, under Auditor's File No. 581848, situate in front of, adjacent to, or abutting upon Lots 22 and 23, "BIG LAKE WATER FRONT TRACTS, SKAGIT COUNTY, WASHINGTON," as per plat recorded in Volume 4 of Plats, page 12, records of Skagit County, Washington, lying Southerly of the following described line:

Beginning at the Southwest corner of said Lot 23, as said point is shown on that certain Record of Survey recorded in Book 2 of Surveys, page 203, under Auditor's File No. 7911050027, records of said County and State;

thence North  $24^{\circ}27'53''$  West along the Easterly line of said Lots 22 and 23, 110.51 feet to the true point of beginning of said described line;  
thence North  $75^{\circ}48'31''$  East, 39.20 feet;  
thence South  $87^{\circ}25'22''$  East, 54.48 feet;  
thence North  $88^{\circ}27'44''$  East, 39.14 feet;  
thence North  $54^{\circ}22'19''$  East, 8.23 feet;  
thence North  $33^{\circ}06'00''$  East, 21.65 feet;  
thence North  $26^{\circ}29'14''$  East, 8.05 feet;  
thence North  $15^{\circ}04'10''$  West, 7.68 feet;  
thence North  $23^{\circ}45'52''$  West, 15.59 feet to a point on a curve to the right, the center of which bears North  $89^{\circ}51'28''$  East and is 70.81 feet distant;  
thence Northerly and Northeasterly, following said curve to the right through a central angle of  $43^{\circ}15'47''$ , an arc distance of 53.47 feet;  
thence leaving said curve, North  $41^{\circ}20'43''$  East, 15.53 feet to a point on a curve to the left, the center of which bears North  $50^{\circ}40'51''$  West and is 51.70 feet distant;  
thence Northeasterly, following said curve to the left through a central angle of  $32^{\circ}47'00''$ , an arc distance of 29.58 feet;  
thence leaving said curve, North  $76^{\circ}28'38''$  East, 72.33 feet;  
thence North  $65^{\circ}32'07''$  West, 211.58 feet, more or less, to the approximate Line of Navigability of Big Lake and the end of said described line.

Situate in the County of Skagit, State of Washington.



201210110116  
Skagit County Auditor