



201210110112

Skagit County Auditor

10/11/2012 Page 1 of 3 3:32PM

AFTER RECORDING MAIL TO:

Bishop, White, Marshall and Weibel
720 Olive Way
Suite 1201
Seattle, WA 98101-1801

LAND TITLE OF SKAGIT COUNTY

142346-F

Document Title: Appointment of Successor Trustee

Reference number of document: 9605280080

Grantor: JPMorgan Chase Bank, National Association

Grantee: Bishop, White, Marshall & Weibel, P.S.

Abbreviated Legal: Lot 1, SP 56-72; Ptn NW 1/4 of SW 1/4, 27-35-4 E W.M.

Complete legal description is attached

Assessor's Parcel number: P37869

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document

 _____ Date 10-10-12

Carla Bybee



Bishop, White, Marshall & Weibel, P.S.

After Recording Return to:

BISHOP, WHITE, MARSHAL & WEIBEL, PS.
720 OLIVE WAY
SUITE 1201
SEATTLE, WA 98101-1801

Appointment of Successor Trustee

File No. 5147970

DANISE HENDRICKS, WHO ACQUIRED TITLE AS DANISE A. HENDRICKS, AN UNMARRIED INDIVIDUAL is/are the grantor(s), ISLAND TITLE COMPANY, A WASHINGTON CORPORATION is the trustee and WASHINGTON MUTUAL BANK is the beneficiary under that certain deed of trust dated May 20, 1996 and recorded on May 28, 1996 under SKAGIT County, Washington Auditor's File No. 9605280080 or Book -----, Page -----.

The present beneficiary under said deed of trust appoints BISHOP, WHITE, MARSHALL & WEIBEL, P.S., a Washington corporation, whose address is 720 OLIVE WAY SUITE 1201 SEATTLE, WA 98101-1801, as successor trustee under the deed of trust with all powers of the original trustee.

Said deed of trust Encumbers the real property described as:

SEE ATTACHED

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

STATE OF Ohio)
COUNTY OF Franklin)

By Salwa Ahmed Vice President Salwa Sayed Ahmed
AK/A Salwa Ahmed

)ss

I certify that I know or have satisfactory evidence that Salwa Ahmed is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Vice President of JPMorgan Chase Bank, National Association to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 27 Sept. 2012

[Signature]

Notary Public in and for the State of Ohio
My appointment expires 1/14/2017
Robert D Williams



ROBERT D WILLIAMS
NOTARY PUBLIC
STATE OF OHIO
My Comm. Expires January 14, 2017



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EXHIBIT "A"

That portion of the West Half of the Northwest Quarter of the Southwest Quarter of Section 27, Township 35 North, Range 4 East of the Willamette Meridian, lying Northwesterly of the Southeasterly line of the Puget Sound and Baker River Railway Company right-of-way, and being more particularly described as follows:

Commencing at the West Quarter corner of said Section 27;
thence South $0^{\circ}10'10''$ West along the West line of said Section 27, 1,200.04 feet to the true point of beginning;
thence North $89^{\circ}33'52''$ East parallel with the North line of said Northwest Quarter of the Southwest Quarter of Section 27, 170.00 feet;
thence South $0^{\circ}10'10''$ West parallel with said West line of Section 27, 65.17 feet to said Southeasterly railway right-of-way line;
thence South $37^{\circ}47'55''$ West along said Southeasterly railway right-of-way line 91.40 feet to the South line of said Northwest Quarter of the Southwest Quarter of Section 27;
thence South $89^{\circ}42'33''$ West along said South line of the Northwest Quarter of the Southwest Quarter of Section 27 114.19 feet to the Southwest corner of said subdivision;
thence North $0^{\circ}10'10''$ East along said West line of Section 27, 136.68 feet to the true point of beginning;

EXCEPT county road as it existed October 30, 1972 and as conveyed to Skagit County, September 13, 1972, under Auditor's File No. 773928, records of Skagit County.

(Also known as Tract 1 of Short Plat No. 56-72.)

Situated in Skagit County, Washington

- END OF EXHIBIT "A"



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