

Skagit County Auditor

10/11/2012 Page

1 of

1 8:58AM

Return Name & Address

## TITLE NOTIFICATION - SPECIAL FLOOD HAZARD AREA

Pursuant to SCC 14.34.110

**Grantor/Property Owner: BARKER STEVEN J** 

Grantee: Skagit County Planning & Development Services Legal Description: Sec 3/ Twp36 Range 0/

Property I.D. #: P67316 Tax Account #: 3949-000-002-0006

Parcel Address or Location: Madrona Estates Lt 2, Cypress Island

Flood Hazard Zone: V-4 Firm Panel #: 530151 0025

Base Flood Elevation: 9 M.S.L. or DEPTH

Notice: This parcel is located in a "Special Flood Hazard Area" as identified on the Flood Insurance Rate Map (FIRM) and as adopted by Skagit County. This parcel is subject to periodic flooding and may also be prone to other hazards caused by flooding. The Flood Disaster Protection Act of 1973 and the National Flood Insurance Reform Act of 1994 mandate the purchase of flood insurance as a condition of Federal or Federally related financial assistance for acquisition and/or construction of buildings in Special Flood Hazard Areas. Skagit County participates in the National Flood Insurance Program (NFIP) thereby making all properties eligible for flood insurance.

All new construction or substantial improvements to structures are subject to Skagit County Building Codes per SCC Title 15 and Skagit County Flood Damage Prevention Ordinance Title 14. Any building determined to be in violation of state or local floodplain management regulations or ordinances cannot be covered by flood insurance nor can an existing policy be renewed where violations occur. The Skagit County Planning and Development Services maintains information related to state and local regulations, flood protection measures, flood hazard zones and in some cases potential flood depths.

Property Owner's signature:	Marken
On this day personally appeared before me Deboo individual(s) described in and who executed the within he/she/they signed the same as his/her/their free and therein mentioned.	in and foregoing instrument, and acknowledged that
Given under my hand and seal of office this	_day of
A L. BAY	Notary Public residing at Scuttle UA  My Commission Expires: 10-29-15