

WHEN RECORDED, RETURN TO:

Callister Nebeker & McCullough
10 East South Temple, Suite 900
Salt Lake City, Utah 84133
Attn: John B. Lindsay



201209200077

Skagit County Auditor

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CHICAGO TITLE

UCC FIXTURE FILING

620612545

(Woodgate)

Grantor(s)/Borrower(s): APD Housing Partners 16, LP, a Washington limited partnership

Grantee/Beneficiary: Bonneville Mortgage Company, a Utah corporation, Beneficiary
Chicago Title Company, Trustee

Legal Description: Lot 2, Burlington Short Plat BU-^{18 2}~~7-78~~; being a ptn. of Lot 50,
Abbreviated: Burlington Acreage

Additional legal description is on Exhibit A of this document.

Assessor's Tax Parcel ID #: P62662 and 3867-000-050-~~01904~~ 1904

Reference No. of Documents Released or Assigned: N/A

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Callister Nebeker & McCullough 10 E. South Temple, Suite 900 Salt Lake City, UT 84133 Attn: John B. Lindsay	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
APD Housing Partners 16, LP, a Washington limited partnership						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
169 Saxony Road, #103		Encinitas		CA	93291	USA
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
		limited partnership	Washington	602811218 <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
Bonneville Mortgage Company, a Utah corporation						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
111 East Broadway, Suite 310		Salt Lake City		UT	84111	USA

4. This FINANCING STATEMENT covers the following collateral:

See Attachment "A" attached hereto and by this reference made apart thereof.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (Additional Fee)		All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>			
8. OPTIONAL FILER REFERENCE DATA						

Washington 5 loans



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DEBTOR: **APD HOUSING MANAGEMENT 16, LLC**
(Organizational Number: 602811218 State: Washington)

(Woodgate)

ATTACHMENT "A" TO UCC Financing Statement

All right, title, interest and estate of Debtor, now owned or hereafter acquired, in and to, and all proceeds from:

- a) the real property located in Skagit County, State of Washington (the "Land") as more particularly described in Schedule 1 attached hereto and incorporated herein by this reference;
- b) the Mortgaged Property which means all of Debtor's present and future right, title and interest in and to all of the following:
 - (a) the Land;
 - (b) the Improvements (the term "Improvements" means the buildings, structures, improvements, and alterations now constructed or at any time in the future constructed or placed upon the Land, including any future replacements and additions;
 - (c) the Fixtures; (the term "Fixtures" means all property owned by Debtor which is so attached to the Land or the Improvements as to constitute a fixture under applicable law, including all fixtures related to the Mortgaged Property, including, without limitation, all machinery, equipment, engines, boilers, incinerators, installed building materials; systems and equipment for the purpose of supplying or distributing heating, cooling, electricity, gas, water, air, or light; antennas, cable, wiring and conduits used in connection with radio, television, security, fire prevention, or fire detection or otherwise used to carry electronic signals; telephone systems and equipment; elevators and related machinery and equipment; fire detection, prevention and extinguishing systems and apparatus; security and access control systems and apparatus; plumbing systems; water heaters, ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers and other appliances; light fixtures, awnings, storm windows and storm doors; pictures, screens, blinds, shades, curtains and curtain rods; mirrors; cabinets, paneling, rugs and floor and wall coverings; fences, trees and plants; swimming pools; and exercise equipment.)
 - (d) the Personalty; (the term "Personalty" means all
 - (i) accounts (including deposit accounts) of Debtor related to the Mortgaged Property;



DEBTOR: **APD HOUSING MANAGEMENT 16, LLC**
(Organizational Number: 602811218 State: Washington)

- (ii) equipment and inventory owned by Debtor, which are used now or in the future in connection with the ownership, management or operation of the Land or Improvements or are located on the Land or Improvements, including furniture, furnishings, machinery, building materials, goods, supplies, tools, books, records (whether in written or electronic form), and computer equipment (hardware and software);
 - (iii) other tangible personal property owned by Debtor which is used now or in the future in connection with the ownership, management or operation of the Land or Improvements or is located on the Land or in the Improvements, including ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers and other appliances (other than Fixtures);
 - (iv) any operating agreements relating to the Land or the Improvements;
 - (v) any surveys, plans and specifications and contracts for architectural, engineering and construction services relating to the Land or the Improvements;
 - (vi) all other intangible property, general intangibles and rights relating to the operation of, or used in connection with, the Land or the Improvements, including all governmental permits relating to any activities on the Land and including subsidy or similar payments received from any sources, including a governmental authority, including, without limitation, all housing assistance payments contracts made pursuant to Section 8 of the United States Housing Act of 1937 (42 USC §1437f) or in connection with any USDA program;
 - (vii) any rights of Debtor in or under letters of credit; and
- (e) all rents and proceeds of all of the foregoing property and all additions and accessions to all of the foregoing property;



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DEBTOR: **APD HOUSING MANAGEMENT 16, LLC**
(Organizational Number: 602811218 State: Washington)

Schedule 1

Real Property Description

The land referred to herein below is situated in the City of Burlington, County of Skagit,
State of Washington, and is described as follows:

(See Attached)



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Exhibit A

Legal Description

The land referred to herein below is situated in Skagit County, State of Washington, and is described as follows:

Tract 2, Burlington Short Plat No. 78-2, recorded in Volume 3 of Short Plats, page 26, under Auditor's File No. 888920, records of Skagit County, Washington; being a portion of Lot 50, Plat of Burlington Acreage property, according to the Plat thereof recorded in Volume 1 of Plats, page 49, records of Skagit County, Washington.

Situated in Skagit County, Washington.



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