



201209180038

Skagit County Auditor

9/18/2012 Page 1 of 2 11:47AM

When recorded mail to:  
CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823

This space for Recorder's use



DocID# 77583055225741

Tax ID: 3989-001-013-0507

Property Address:  
9431 CHUCKANUT DRIVE  
BURLINGTON, WA 982330000  
WA0-ADT 19665990 9/4/2012

Recording Requested By:  
Bank of America  
Prepared By:  
Danilo Cuenca  
800-444-4302  
1800 Tapo Canyon Road  
Simi Valley, CA 93063

### ASSIGNMENT OF DEED OF TRUST

For Value Received, **BANK OF AMERICA, N.A.** whose address is **800 5TH AVENUE, SEATTLE, WASHINGTON 98104-3176** does hereby grant, sell, assign, transfer and convey unto **CHAMPION MORTGAGE COMPANY** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**  
Made By: **OTIS C. GEORGE, AN UNMARRIED MAN AND BELERMINA KIDD, AN UNMARRIED WOMAN**  
Original Trustee: **NORTHWEST TRUSTEE SERVICES, INC.**  
Date of Deed of Trust: **5/20/2009**  
Original Loan Amount: **\$367,500.00**

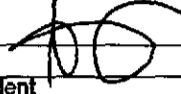
Recorded in **Skagit County, WA** on: **5/26/2009**, book **N/A**, page **N/A** and instrument number **200905260246**

Property Legal Description:

**SAMISH RIVER AC, ACRES 1.10, (DR25 DK25) PARCEL "A": THAT PORTION OF TRACT 13, "L.W.L. CO'S SAMISH RIVER ACREAGE, PLAT NO. 1, SKAGIT COUNTY, WASHINGTON", AS PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 69, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT 13, 300 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT 13; THENCE SOUTHWESTERLY IN A STRAIGHT LINE, WHICH, IF EXTENDED, WOULD INTERSECT THE SOUTH LINE OF SAID TRACT AT A POINT 300 FEET WEST OF ITS SOUTHEAST CORNER, TO THE EASTERLY LINE OF THE STATE HIGHWAY; THENCE NORTHWESTERLY ALONG THE EAST LINE OF SAID HIGHWAY TO A POINT THAT IS 237 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE FIRST DESCRIBED LINE; THENCE NORTHEASTERLY PARALLEL WITH THE FIRST DESCRIBED LINE TO THE EAST LINE OF SAID TRACT 13; THENCE SOUTH TO THE POINT OF BEGINNING; EXCEPT ROADS, AND EXCEPT THE SOUTHEASTERLY 137 FEET THEREOF; THE NORTH LINE OF SAID SOUTHEASTERLY 137 FEET BEING PARALLEL WITH THE FIRST DESCRIBED LINE. PARCEL "B": THAT PORTION OF TRACT 13, "L.W.L. CO'S SAMISH RIVER ACREAGE, PLAT NO. 1, SKAGIT CO., WASHINGTON", AS PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 69, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT 13, 300 FEET NORTH OF ITS SOUTHEAST CORNER; THENCE SOUTHWESTERLY IN A STRAIGHT LINE, WHICH, IF EXTENDED, WOULD INTERSECT THE SOUTH LINE OF SAID TRACT AT A POINT 300 FEET WEST OF ITS SOUTHEAST CORNER, TO THE EASTERLY LINE OF THE STATE HIGHWAY; THENCE NORTHWESTERLY ALONG SAID HIGHWAY TO A POINT THAT IS 237 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE FIRST DESCRIBED LINE, WHICH IS THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE FROM SAID POINT OF BEGINNING RUN NORTHWESTERLY ALONG SAID HIGHWAY LINE 6 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE FIRST DESCRIBED LINE TO THE EAST LINE OF SAID TRACT 13; THENCE SOUTH TO A POINT THAT IS 237 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES FROM THE FIRST DESCRIBED LINE, IF SAID LINE WERE PRODUCED EASTERLY; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING. SURVEY RECORDED UNDER AF#200308260205.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on SEP 12 2012

**BANK OF AMERICA, N.A.**

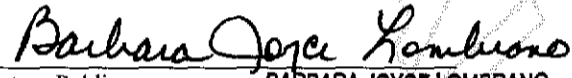
By:   
**Trisha Jackson**  
**Assistant Vice President**

State of California  
County of Ventura

On SEP 12 2012 before me, BARBARA JOYCE LOMBRANO, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

  
Notary Public: BARBARA JOYCE LOMBRANO (Seal)  
My Commission Expires: FEBRUARY 7, 2015

