201209180010

Skagit County Auditor

9/18/2012 Page

1 of

1 9:09AM

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY					
A NAME PHONE OF CONTACT AT FILER (option Jan Willmering		327	-9634		
B. SEND ACKNOWLEDGMENT TO: (Name and A	ddress)				
UPF Services, LLC					
12410 E. Mirabeau Pa		Ste	100		
Spokane Valley, WA 9	9216				

L			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1. DEBTOR'S EXACT FULL	LEGAL NAM - in:	sert only one debtor name (1a or 1b	o) - do not abbreviate or combine n	ames			
1a. ORGANIZATION'S N.							
1b. INDIVIDUAL'S LAST CLARK	NAME	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	FIRST NAME STUART	- ī	MIDDLE I	NAME	SUFFIX
1c. MAILING ADDRESS			CITY			POSTAL CODE	COUNTRY
5714 Sugarloat	f St		Anacortes	'	WA	98221-	USA
	ADD'L INFO RE	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIA	ZATION	1g. ORGA	ANIZATIONAL ID #, if any	
	ORGANIZATION DEBTOR	2/					✓ NONE
		GAL NAM - insert only one depto	r name (2a or 2b) - do not abbrevi	ate or combine na	mes		<u> </u>
2a. ORGANIZATION'S N	AMÉ						
OR 2b. INDIVIDUAL'S LAST	NAME	· <u> </u>	FIRST NAME		MIDDLE I	NAME	SUFFIX
2c. MAILING ADDRESS	<u>.</u> .		СПУ	-	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: S\$N OR EIN	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANI	ZATION	2g. ORG	ANIZATIONAL ID #, if any	
	ORGANIZATION DEBTOR	<u> </u>	<u> </u>				✓ NONE
		TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured part	y name (3a or 3b)			
		tive Credit Union	A Assessment	and the second			
OR 36. INDIVIDUAL'S LAST	NAME	· · · · · · · · · · · · · · · · · · ·	FIRST NAME	77	MIDDLE I	NAME	SUFFIX
3c. MAILING ADDRESS			CITY	AA IN	STATE	POSTAL CODE	COUNTRY
P.O. Box 9703	4		Bellevue		WA	98009	USA

4. This FINANCING STATEMENT covers the following collateral:

DAIKIN HEAT PUMP SYSTEM #EE001953, DAIKIN HEAT PUMP SYSTEM #EE000151, DAIKIN HEAT SYSTEM # EE000664, DAIKIN HEAT PUMP SYSTEM # EE00653, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 5714 SUGAR LOAF ST, ANACORTES WA 98221, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

Legal: Lot 30, Skyline No. 2, as per plat recorded in Volume 9 of Plats, pages 59 and 60, records of Skagit County, Washington

APN: 3818-000-030-0000 (P59076)

				<u> </u>
5. AL	TERNATE DESIGNATION [if applicable]: 🔲	LESSEE/LESSOR CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYER AG. I	LIEN NON-UCC FILING
6. 🗸	This FINANCING STATEMENT is to be filed (ESTATE RECORDS. Attach Addendum	(for record) in the REAL 7.Check to REQUEST [if applicable] [ADDITIONAL FEE]	SEARCH REPORT(S) on Debtor(s) [optional] All Debtors	Debtor 1 Debtor
8. O	TIONAL FILER REFERENCE DATA			A. Land
UPI	Tracking #2072017-22256	Loan #18696	SBA Loan #	