

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
429258947863



201208290017  
Skagit County Auditor

8/29/2012 Page 1 of 210:17AM

Prepared by: Janet Burk

GUARDIAN NORTHWEST TITLE CO.

**SUBORDINATION OF MORTGAGE**

A104123-2

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Bank USA, NA , , being the holder of a certain mortgage deed recorded in Official Record as Document /Auditor's No. 200204120101, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, Chase Bank USA, NA , , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Cornerstone Home Lending, Inc. its successors and/or assigns, its successors and assigns, executed by Matthew C Miller & Heather A Miller, being dated the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ in an amount not to exceed \$305,000.00 recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Skagit County, Washington and upon the premises above described. Chase Bank USA, NA , , mortgage shall be unconditionally subordinate to the mortgage to Cornerstone Home Lending, Inc. its successors and/or assigns, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Bank USA, NA , , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* DT# 201208290016

IN WITNESS WHEREOF, Chase Bank USA, NA has caused this Subordination to be executed by its duly authorized representative as of this 13th day of August, 2012.

WITNESS:

Chase Bank USA, NA

Irene Cardona

Janet Burk

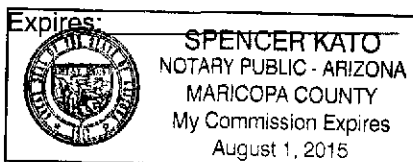
By:

Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 13th day of August, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:



Notary Public

### **Legal Description**

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Lot 2, Anacortes Short Plat No. ANA 94-001, as approved September 12, 1994, and recorded September 15, 1994, in Volume 11 of Short Plats, pages 113 and 114, under Auditor's File No. 9409150037, records of Skagit County, Washington, being a portion of Government Lot 4, in Section 30, Township 35 North, Range 2 East, W.M.



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