



201208230035

Skagit County Auditor

8/23/2012 Page

1 of

6 10:45AM

RETURN DOCUMENT TO:

Service Link
4000 Industrial Blvd.
Aliquippa, PA 15001

CHICAGO TITLE
620015893

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

DOCUMENT TITLE(S):

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

**AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)
BEING ASSIGNED OR RELEASED:**

Additional reference numbers can be found on page _____ of document.

GRANTOR(S):

SHARI S. BROWER

Additional grantor(s) can be found on page _____ of document.

GRANTEE(S):

**WELLS FARGO BANK, N.A.
NORTHWEST TRUSTEE SERVICES, LLC**

Additional grantee(s) can be found on page _____ of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,
section, township and range OR; unit, building and condo name.)**

LOT 1 OF REVISED SKAGIT COUNTY SHORT PLAT NO. 63-79

Additional legal(s) can be found on page 6 of document.

ASSESSOR'S 16-DIGIT PARCEL NUMBER:

350414-2-009-0006

Additional numbers can be found on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Recording Requested By & Return To:
Chicago Title Service Link Division ^{P to:}
4000 Industrial Blvd
Aliquippa, PA 15001

3014261

This Instrument Prepared By:

MATTHEW JENSEN

Preparer's Name

2801 4TH AVE SOUTH

Preparer's Address 1

MINNEAPOLIS, MN 55467

Preparer's Address 2

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1

Initial:

NMFL # 7111 (MAHA) Rev 2/4/2008



201208230035
Skagit County Auditor

SHARI S BROWER

[type the name of each Homeowner signing this Affidavit]:
being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:
01661F

USED	2003	OAKWOOD	MAGNOLIA	67	x 28
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width	
GOOR23N27573A		GOOR23N27573B			
Serial No.		Serial No.	Serial No.	Serial No.	

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

8471 UNION RD, SEDRO WOOLLEY, SKAGIT, WA, 98284

Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:

LEGAL DESCRIPTION IS ATTACHED HERETO AS SCHEDULE "A" AND MADE A PART HEREOF.

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home [] is [] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



8. The Home shall be assessed and taxed as an improvement to the Land.

9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
- (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

Closing Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions:

The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.

The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

The manufacturer's certificate of origin and/or certificate of title to the Home [] shall be [] has been eliminated as required by applicable law.

The Home shall be covered by a certificate of title.

13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 8th day of

AUGUST, 2012

Shari S. Brower

Homeowner #1 (SEAL) SHARI S BROWER Witness

Homeowner #2 (SEAL) _____ Witness

Homeowner #3 (SEAL) _____ Witness

Homeowner #4 (SEAL) _____ Witness

STATE OF WASHINGTON)
) ss.:
COUNTY OF SKAGIT)

On the 8th day of AUGUST in the year 2012
before me, the undersigned, a Notary Public in and for said State, personally appeared SHARI S. BROWER

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

John R. Hoffer
Notary Signature

JOHN R. HOFFER
Notary Printed Name

Notary Public, State of WASHINGTON

Qualified in the County of SKAGIT

My Commission expires: 7-01-2014

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



Exhibit A

Legal Description

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

For APN/Parcel ID(s): P36615 and 350414-2-009-0006

Lot 1 of REVISED SKAGIT COUNTY SHORT PLAT NO. 63-79, as approved May 31, 1983, and recorded

May 31, 1983, in Volume 6 of Short Plats, page 65, under Auditor's File No. 8305310019, records of

Skagit County, Washington;

EXCEPT commencing at the Northwest corner of said Lot 1;

Thence South 89°51'05" East along the North line of said Lot 1, a distance of 311.63 feet to the point of

beginning of this description;

Thence South 01°24'52" East, a distance of 380.00 feet;

Thence South 89°51'05" East, a distance of 513.32 feet;

Thence North 39°04'50" East, a distance of 295 feet, more or less, to the Burlington Northern and Santa

Fe Railroad right-of-way;

Thence Northwesterly along said right-of-way to the North line of said Lot 1;

Thence North 89°51'05" West along said North line to the point of beginning of this description;

AND EXCEPT that portion of Lot 1 of Revised Skagit County Short Plat No. 63-79, as approved May 31,

1983, and recorded May 31, 1983, in Volume 6 of Short Plats, page 65, under Auditor's File No.

8305310019, records of Skagit County; being a portion of the West Half of the Northwest Quarter of

Section 14, Township 35 North, Range 4 East of the Willamette Meridian, described as follows:

Beginning at a point on the East-West centerline of said Section 14 that is North 88°36'57" East of the

West Quarter corner of said Section 14, a distance of 298.43 feet;

Thence continuing North 88°36'57" East a distance of 660.00 feet;

Thence North 01°24'52" West a distance of 330.00 feet;

Thence South 88°36'57" West a distance of 660.00 feet;

Thence South 01°24'52" East a distance of 330.00 feet to the point of beginning.

Situated in Skagit County, Washington.



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Skagit County Auditor