

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING



201208160048  
Skagit County Auditor

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Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

1. Manufactured Home  
2. Affidavit of Affixation  
3. \_\_\_\_\_ 4. \_\_\_\_\_

**Reference Number(s) of Documents assigned or released:**

Additional reference #'s on page \_\_\_\_\_ of document

**Grantor(s)** (Last name, first name, initials)

1. John A. Chaput  
2. Janet A. Chaput

Additional names on page \_\_\_\_\_ of document.

**Grantee(s)** (Last name first, then first name and initials)

1. Wells Fargo Bank  
2. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

Lot 2 SP No 94-041 Vol 12 Pg 57 AFN 9512290019

Additional legal is on page 6 of document.

**Assessor's Property Tax Parcel/Account Number**  
assigned

☐ Assessor Tax # not yet

350532-2-005-0100(P107931)

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Dannetta Little

Signature of Requesting Party

**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

Record ~~and Return~~ ☐ by Mail ☐ by Pickup to:  
**FINAL DOCS T7408-01F**

**4101 WISEMAN BLVD BLDG 108**

**SAN ANTONIO, TX 78251-4200**

This Instrument Prepared By:

**TRACY HESS X 76872**

Preparer's Name

**2701 WELLS FARGO WAY, 4TH FLOOR**

Preparer's Address 1

**MINNEAPOLIS, MN 554670000**

Preparer's Address 2

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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Initial: *TH*

NMFL # 7111 (MAHA) Rev 2/4/2008



**201208160048**  
**Skagit County Auditor**

JOHN A. CHAPUT

JANET R. CHAPUT

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	1998 PALM HARBOR HOMES	NA NA	056 x 042	
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
PH202587A		PH202587B	PH202587C	
Serial No.		Serial No.	Serial No.	Serial No.

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

11431 WESTERN LANE, SEDRO WOOLLEY, SKAGIT, WA 98284

Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:

PLEASE ATTACH LEGAL DESCRIPTION

TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 11758, NEWARK, NJ 071014758

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home ☒ is ☐ shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:  
**Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions:**
- ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
  - ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  - ☐ The manufacturer's certificate of origin and/or certificate of title to the Home [ ] shall be [ ] has been eliminated as required by applicable law.
  - ☐ The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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Initial: PC

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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 15<sup>th</sup> day of

AUGUST, 2012

John A Chaput

Homeowner #1 (SEAL)

JOHN A CHAPUT

Witness

Janet R. Chaput

Homeowner #2 (SEAL)

JANET R CHAPUT

Witness

Homeowner #3 (SEAL)

Witness

Homeowner #4 (SEAL)

Witness

STATE OF

Washington

COUNTY OF

Skagit

On the 15<sup>th</sup> day of August in the year 2012  
before me, the undersigned, a Notary Public in and for said State, personally appeared

John A Chaput and Janet R Chaput  
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Delisa D Boatman  
Notary Signature Delisa D. Boatman

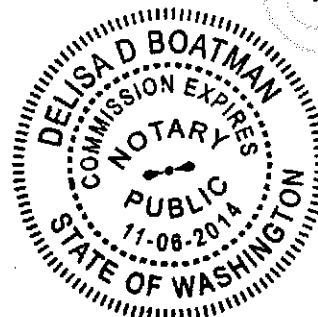
Delisa D Boatman  
Notary Printed Name

Notary Public, State of Washington

Qualified in the County of Skagit

My Commission expires: 11/6/2014

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



**EXHIBIT 'A'**

File No.: 7435343n (mk)

**LOT 2, SKAGIT COUNTY SHORT PLAT NO. 94-041, APPROVED ON DECEMBER 22, 1995 AND RECORDED DECEMBER 29, 1995, IN VOLUME 12 OF SHORT PLATS, PAGE 57, UNDER AUDITOR'S FILE NO. 9512290019, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE WEST HALF OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN.**

**FOR INFORMATION ONLY:**

**SECTION 32, TOWNSHIP 35 NORTH, RANGE 5 EAST; PTN. SE NW**

**TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:**

**Year/Make: 1998/PALM HARBOR**

**L X W: 56X42**

**VIN #:PH202587ABC**

**A.P.N. 350532-2-005-0100 (P107931)**

 **CHAPUT  
45497209**

**WA**

**FIRST AMERICAN ELS  
AFFIXATION AFFIDAVIT MAN. HOME**





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