



201208160046

Skagit County Auditor

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WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

1. Power of Attorney
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Reference Number(s) of Documents assigned or released:**

Additional reference #'s on page \_\_\_\_\_ of document

**Grantor(s)** (Last name, first name, initials)

1. John A Chaput
2. Janet R Chaput

Additional names on page \_\_\_\_\_ of document.

**Grantee(s)** (Last name first, then first name and initials)

1. Wells Fargo Bank, N.A.
2. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)Lot 2 Sp No. 94-041 Vol 12 Pg 57 AFN 9512290019Additional legal is on page 5 of document.**Assessor's Property Tax Parcel/Account Number**  
assigned350532-2-005-0100 (P107931)☐ Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Dannette Little

Signature of Requesting Party

Record and Return [ ] by Mail [ ] by Pickup to:

FINAL DOCS T7408-01F

4101 WISEMAN BLVD BLDG 108

SAN ANTONIO, TX 78251-4200

## REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

11431 WESTERN LANE

Street Address

SEDRO WOOLLEY, WA 98284

("Present Address").

City, State Zip, County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

USED	1998	PALM HARBOR HOMES	NA NA	056 X 042
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
PH202587A		PH202587B	PH202587C	
Serial No.		Serial No.	Serial No.	Serial No.

permanently affixed to the real property located at 11431 WESTERN LANE

Street Address

SEDRO WOOLLEY, SKAGIT, WA 98284

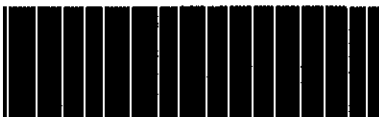
("Property Address") and as more

City, County, State Zip

Page 1

Initial: ME

NMFL # 7110 (MALA) Rev 2/4/2008



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particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK, N.A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated AUGUST 01, 2012 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



201208160046

Skagit County Auditor

WITNESS my hand and seal this 15<sup>th</sup> day of AUGUST, 2012

John A Chaput  
Borrower  
JOHN A CHAPUT

Witness

Janet R. Chaput  
Borrower  
JANET R CHAPUT

Witness

Borrower

Witness

Borrower

Witness

STATE OF Washington )  
COUNTY OF Skagit ) ss.:

On the 15<sup>th</sup> day of August 2012 in the year 2012  
before me, the undersigned, a Notary Public in and for said State, personally appeared

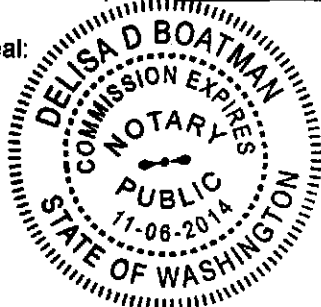
John A Chaput and Janet R Chaput  
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s)  
whose name(s) is(are) subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on  
the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed  
the instrument.

Delisa D Boatman  
Notary Signature

Delisa D Boatman  
Notary Public, State of Washington

My Commission expires: 11/6/2014

Official Seal:



Delisa D Boatman  
Notary Printed Name

Qualified in the County of Skagit

Drafted By: TRACY HESS X 76872

☐ Check if Construction Loan



**EXHIBIT 'A'**

File No.: **7435343n (mk)**

**LOT 2, SKAGIT COUNTY SHORT PLAT NO. 94-041, APPROVED ON DECEMBER 22, 1995  
AND RECORDED DECEMBER 29, 1995, IN VOLUME 12 OF SHORT PLATS, PAGE 57,  
UNDER AUDITOR'S FILE NO. 9512290019, RECORDS OF SKAGIT COUNTY,  
WASHINGTON; BEING A PORTION OF THE WEST HALF OF SECTION 32, TOWNSHIP 35  
NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN.**

**FOR INFORMATION ONLY:  
SECTION 32, TOWNSHIP 35 NORTH, RANGE 5 EAST; PTN. SE NW**

**TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed  
and attached to the land and is part of the Real Property and which, by intention of the  
parties, shall constitute a part of the realty and shall pass with it:**

**Year/Make: 1998/PALM HARBOR  
L X W: 56X42  
VIN #:PH202587ABC**

**A.P.N. 350532-2-005-0100 (P107931)**

 **CHAPUT  
45497209**

**WA**

**FIRST AMERICAN ELS  
POWER OF ATTORNEY**



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