RETURN ADDRESS: Bank of America 9000 Southside Blvd. FL9-700-04-50 Jacksonville, FL 32256

Signature of Requesting Party



Please Type or Print Neatly & Clearly All Information

Document Title(s)
LOAN MODIFICATION AGREEMENT TO THE DEED OF TRUST
Reference Number(s) of Related Documents
200408190118
Grantor(s) (Last Name, First & Middle Initial)
HUTCHINS, MICHAEL M
HUTCHINS, ROSEMARIE A
Grantee(s) (Last Name, First & Middle Initial)
COUNTRYWIDE HOME LOANS, INC
Legal Description (Abbreviated form is acceptable) i.e. Section/Township/Range/1/4 Section
SUNRISE ESTATES DIVISION NO 2 LOT 4
Assessor's Tax Parcel ID Number: P108542
The County Auditor will rely on the information provided on this form. The Staff will not read the document to verify the
Accuracy or completeness of the indexing information provided herein.
Sign below only if your document is Non-Standard.
I am requesting an emergency non-standard recording for an additional fee as provided in RCW 36.18.010. Tunderstand
that the recording processing requirements may cover up or otherwise obscure some parts of the text of the original document. Fee for non-standard processing is \$50.

AUTHORIZED SIGNOR IF NON-STANDARD

Recording Requested by BANK OF AMERICA, N.A.

AND WHEN RECORDED MAIL TO: BANK OF AMERICA, N.A. 9000 Southside Blvd. FL9-700-05-20 Jacksonville, FL 32256 Prepared by: Patricia Gail Chronis MERS Phone#: 1-888-679-6377

Doc ID #:71206566998132914

Space Above for Recorder's Use

## LOAN MODIFICATION AGREEMENT TO THE DEED OF TRUST (LINE OF CREDIT TRUST DEED)

MIN#: 100133700001847816

This Loan Modification Agreement (the "Agreement"), made this 9th day of July, 2012 between MICHAEL M HUTCHINS AND ROSEMARIE A HUTCHINS, HUSBAND AND WIFE, (the "Borrowers") and COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A., ("Lender") and Mortgage Electronic Registration Systems, Inc. ("Mortgagee") amends and supplements that certain DEED OF TRUST (LINE OF CREDIT TRUST DEED) dated August 03, 2004 and granted or assigned to Mortgage Electronic Registration Systems, Inc., as mortgagee of record (solely as nominee for Lender and Lender's successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026) and recorded on August 19, 2004 as Instrument No. 200408190118, in the Official Records of SKAGIT County, State of WASHINGTON (the "Security Instrument"), and LOAN MODIFICATION AGREEMENT to the DEED OF TRUST (LINE OF CREDIT TRUST DEED) dated December 15th, 2004 and recorded on January 24, 2005 as Instrument No. 200501240095, in the Official Records of SKAGIT County, State of WASHINGTON, and covering the real property specifically described as follows:

This property is more commonly known as:

14457 ASHLEY PLACE ANSCORTES, WA 98221

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

TO CORRECT THE LENDER NAME TO THE LOAN MODIFICATION AGREEMENT TO READ: COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A.

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Bank of America, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

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Bank of America, N.A.

Vyinia J. Harriby

By: VIRGINIA L. HARTLEY Its: Vice President

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Bank of America, N.A.

Carol R. Van Rider Its: Vice President

Mortgage Electronic Registration Systems, Inc.

By: Carol R. Van Rider lts: Vice President

MICHAEL M HUTCHINS

ROSEMARIE A HUTCHINS

Michael M Hutel

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

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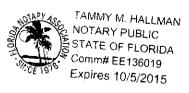


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STATE OF Washington )	
COUNTY OF SYZGIT	
On this Day of 2012, BEFORE ME,	
On this Day of July 2012, BEFORE ME,  Sarah R Jurvovich , (Notary Public)	
personally appeared, MICHAEL M HUTCHINS, ROSEMARIE A HUTCHINS, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS MY HAND AND OFFICIAL SEAL  RULL P  WASHING  NOTARY  ON PUBLIC  SEALOR WASHING  Commission Expires: 4-17-2015	
STATE OF Florida	
COUNTY OF JUVA	
On	
WITNESS MY HAND AND OFFICIAL SEAL.	
Signature (SEAL)	



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## GENERAL ACKNOWLEDGEMENT

State of Florida County of Duval		
On 7/3020 before me, Tammy M. Hallma	<b>^</b> _	
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
WITNESS my hand and official seal.		
JEM Hallone		
Tammy M. Hallman Commission #: EE136019 My Commission Expires: 10/05/2015	TAMMY M. HALLMAN NOTARY PUBLIC STATE OF FLORIDA Comm# EE136019 Expires 10/5/2015	
GENERAL ACKNOWLEDGEMENT		
State of Florida County of Duval		
On before me, _Tar	mmy M. Hallman , Notary Public,	
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
WITNESS my hand and official seal.		
Tammy M. Hallman Commission #: EE136019 My Commission Expires: 10/05/2015		
/		

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