WHEN RECORDED, MAIL TO:

COMMUNITY MORTGAGE FUNDING LLC 3201 Temple Ave. Pomona, CA 91768

Order No: 13735518

Escrow No: 13735518-90151221

Loan No: 201200764

Skagit County Auditor

8/6/2012 Page

1 of

1 10:27AM

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

CORPORATION ASSIGNMENT OF DEED OF TRUST

VALUE RECEIVED. the undersigned hereby grants, assigns and transfers to COMMUNITY MORTGAGE FUNDING, LLC. all beneficial interest under that certain Deed of Trust April 18, 2012 executed by Christine Tonnesen, A Single Person to Farmers Insurance Group Federal Credit Union; Trustee, and recorded as Instrument No. 201205070145 on May 7, 2012 in book , page , of Official Records in the County Recorder's office of Skagit County, Washington describing land therein as: Lot 6, Plat Marine Heights, according to the Plat thereof, recorded in Volume 16 of Plats, Pages 173 Through 175,

Records of Skagit County, Washington.

A.P.N.: 46950000060000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal amount due under this note(s) is: \$69,000.00

STATE OF CALIFORNIA §.COUNTY OF

Los Angeles on July 17, 2012 before me MING(ES JIM)(I) Z NOTARY PUBLIC, personally appeared BRIAN D. LEONARD who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that (ne/she/they executed the same in histher/their authorized capacity(ies), and that by histher/their signature(s) on the instrument the person(s); or the entity upon behalf which the person(s), or the entity upon behalf which the person(s), acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct, "Witness my hand and official seal."

Signature

(This area for official notarial seal)

FARMERS INSURANCE GROUP FCU A CALIFORNIA CREDIT UNION

> **BRIAN D. LEONARD** V.P. Of LENDING

MILAGROS JIMENEZ Commission # 1965139 otary Public - California Los Angeles County Comm. Expires Dec 30, 2015