

8/1/2012 Page

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MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Record	and Re	eturn []	by M	ail []	by P	ickup	to:
	FINAL					3	

405 SW 5TH STREET

DES MOINES, IA 50309-4600

This Instrument Prepared By:

SONYA OLDAKER

Preparer's Name

2208 HIGHWAY 121, 1ST FLOOR, SUITE

Preparer's Address 1

BEDFORD, TX 760215981

Preparer's Address 2

26-36-4

2112322

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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KARI	N K PAGE		
<u> </u>			
12			
	- W - A	of each Homeowner signing this Affidavit]:	
being	duly sworn, on his or her oath state	as follows:	
1	Name of the second of the seco	م المحمد (الله محمد) المحمد الله معمد الله	
1.	Homeowner owns the manufactured	a nome (Home) described as folio	ows:
USEI	1999 MODULINE	. -	066 _X 027
New/U	Jsed Year Manufacturer's Name	Model Name or Model No.	Length x Width
1104	584A 118684B	· · · · · · · · · · · · · · · · · · ·	
Serial 2.	No. Serial No. The Home was built in compliance to		al No.
۷.	Safety Standards Act.	with the receial Manufactured From	e Construction and
	Jaiety Standards Act.		
3.	If the Homeowner is the first retail t	ouver of the Home. Homeowner is i	n receipt of (i) the
٠.	manufacturer's warranty for the Hol		
	Insulation Disclosure for the Home,		
4.	The Home is or will be located at th	ne following "Property Address":	
2290	5 PRAIRIE ROAD, SEDRO WOOLLI	and the second s	
	et or Route, City, County, State Zip C		
5.	The legal description of the Property	y Address ("Land") is:	
SEE	ATTACHED LEGAL DESCRIPTION		
	· · · · · · · · · · · · · · · · · · ·		
			,, _ ,
		The second secon	
TAX	STATEMENTS SHOULD BE SENT TO	O: WELLS FARGO HOME MORTGA	AGE. P.O. BOX 11701.
	JRK, NJ 071014701		
6.	The Homeowner is the owner of the	e Land or, if not the owner of the La	and, is in possession of
	the real property pursuant to a leas	A second	
	attached to this Affidavit.	· · · · · · · · · · · · · · · · · · ·	
	,		
7.	The Home [┪] is [] shall be an	nchored to the Land by attachment	to a permanent
	foundation, constructed in accordan		
	manufacturer's specifications in a m	nanner sufficient to validate any app	olicable manufacturer's
	warranty, and permanently connect	ed to appropriate residential utilities	s (e.g., water, gas,
	electricity, sewer) ("Permanently Aff	fixed"). The Homeowner intends th	nat the Home be an
	immoveable fixture and a permaner		
	·	-	
ATTE	NTION COUNTY CLERK: This instrument cover	ers goods that are or are to become fixture	s on the Land described herein
	to be filed for record in the records where conv		

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The Home shall be assessed and taxed as an improvement to the Land. 9 Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address: (a) All permits required by governmental authorities have been obtained: (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty. (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and 10. the Land shall be a single transaction under applicable state law. 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it. 12. A Homeowner shall initial only one of the following, as it applies to title to the Home: [Closingand Agent: please refer to the Manufactured Home and Land SupplementalClosing Instructionsfor completioninstructions: The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.] The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin. | X | The manufacturer's certificate of origin and/or certificate of title to the Home [] shall be [X] has been eliminated as required by applicable law. The Home shall be covered by a certificate of title.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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13.

Initial:

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IN WITNESS WHEREOF, Homeowner(s) has	executed this Affidavit in my presence and in the
presence of the undersigned witnesses on this	
september, 20	10
John Gage	
	itness
JOHN J PAGE	
bank lace	
Homeowner #2 (SEAL) W	itness
KAREN K. PAGE	
Homeowner #3 (SEAL) W	itness
Homeowner #4 (SEAL)	itness
or 4 bi - 6 - 000	
STATE OF Weight)
COUNTY OF King	
On the25 day of	<u>Sept in the year 2010</u>
before me, the undersigned, a Notary Public in	and for said State, personally appeared
Juhn J. Pace	are rich ase
	e basis of satisfactory evidence to be the individual(s)
whose name(s) is(are) subscribed to the within	
	capacity(ies), and that by his/her/their signature(s) on
	on behalf of which the individual(s) acted, executed
the instrument.	
	$\frac{1}{2}$
	Lucinda Do Vergason
Notary Signature	Notary Printed Name
Notary Public, State of Ceshing	Qualified \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
	THINHSAN AND THE
My Commission expires: 1:50-13	Challes on the possess are to possess and the possess are to possess and the possess are possess are possess and the possess are possess are possess and the possess are posse
Official Seal:	Jan Diagon Maria
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ATTENTION COUNTY OF FOR THE STATE OF	ands that are or are to become fixtures on the Land described berein

and is to be filed for record in the records where conveyances of real estate are recorded.

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EXHIBIT "A" Legal Descripition

Parcel A.

Tract 2 of Skagit County Short Plat No. 12-87, approved June 11, 1987, recorded June 15, 0987 in Volume 7 of Short Plats, page 182 under Auditor's File No. 8706150007, records of Skapit County, Washington; being a portion of the Southeast Quarter of the Northeast Quarter of Section 26, Township 36 North, Range 4 East of the Willamette Meridian.

Parcel 8;

A 20 foot wide easement for ingress, egress and utilities over, under and across Lot 1 of Short Plat No. 12-87, approved June 11, 1987, recorded June 15, 0987 in Volume 7 of Short Plats, page 182 under Auditor's File No. 8706150007, records of Skagit County, located in the Southeast Quarter of the Northeast Quarter of Section 26, Township 36 North, Range 4 East of the Willamette Meridian, the centerline of which is described as follows:

Commencing at the Southeast corner of Lot 1 of said Short Plat;

Thence South 74°57'28' West along the South line thereof, a distance of 104.34 feet to the initial point of this centerline description.

Thence North 07°33'30" East a distance of 24.32 feet:

Thence North 27°15'34" East a distance of 129 15 feet;

Thence North 43°49'13" East a distance of 13.88 feet;

Thence North 45°37'17" West a distance of 208.12 feet;

Thence North 35°57'31" West a distance of 36.41 feet; Thence North 27°08'14" West a distance of 30.26 feet;

Thence North 19°40'36' West a distance of 79.80 feet;

Thence North 16°46'24' West a distance of 71.09 feet.

Thence North 41"36'13' West a distance of 30.22 feet;

Thence North 21°17'06' West a distance of 39'57 feet,

Thence North 14*38'55" West a distance of 20.16 feet to a point on the North line of said Lot 1 which is 44.25 feet East of the Northwest corner thereof and the terminal point of this centerline description.

Situated in Skagit County, Washington

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