When recorded return to: **Quality Loan Service Corp. of Washington**C/O Quality Loan Service Corporation

2141 5th Avenue

San Dicgo, CA 92101



7/30/2012 Page

1 of

Space above this line for recorders use only

2 12:44PM

TS No.: Order No.: WA-12-517893-SH

120233040-WA-GSI

APN No.: **351013-2-001-1518**MERS MIN No.: 1000375-0178136008-8

008-8 MERS Telephone No. 1-888-679-6377

Appointment of Successor Trustee

NOTICE IS HEREBY GIVEN that QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, whose address is 19735 10th Avenue NE, Suite N-200, Poulsbo, WA 98370 is hereby appointed Successor Trustee under that certain Deed of Trust dated 5/24/2007, executed by DAVID A. HURT AND CRYSTAL M. HURT as Grantor, in which PERFORMANCE TITLE INC was named as Trustee, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION as Beneficiary, and recorded on 6/11/2007, under Auditor's File No. 200706110168 Official Records whereas, MIDFIRST BANK is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in SKAGIT County, Washington and is fully described as:

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN; THENCE ALONG THE SOUTH SECTION LINE, NORTH 88 DEGREES 49'51" WEST, 1,330.85 FEET TO A 1/16 CORNER; THENCE NORTH 00 DEGREES 36'23" EAST 1,360.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 36'23" EAST, 440.00 FEET; THENCE SOUTH 59 DEGREES 47'19"EAST, 760.33 FEET TO THE NORTHWESTERLY MARGIN OF THE COUNTY ROAD; THENCE NORTH 71 DEGREES 54'49" WEST, 270.00 FEET ALONG SAID NORTHWESTERLY MARGIN; THENCE NORTH 71 DEGREES 00'14" WEST, 593.25 FEET TO THE POINT OF BEGINNING. (ALSO KNOWN AS TRACT 9 OF MARBLEGATE) SITUATED IN SKAGIT COUNTY, WASHINGTON COMMONLY KNOWN AS 59573 ROCKPORT CASCADE ROAD MARBLEMONT, WA 98267 HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED.

And more commonly known as: 59573 ROCKPORT CASCADE ROAD, MARBLEMOUNT, WA
98267

TS No.: WA-12-517893-SH

NOW THEREFORE, the undersigned, MIDFIRST BANK, hereby substitutes QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as Trustee under said Deed of Trust.

| State of: | Oklahoma (|) | | |
|---------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------|
| County of: _ | Oklahoma) | ? ∴ | | |
| On this day _ | July 23 person | onally appeared before | meThad | o |
| MIDFIRST | BANK, to me known to | be the individual or in | dividuals described | |
| within and fe | orgoing instrument, and a | cknowledged that he/s | he/they signed the | same as his/her/their free |
| and voluntary | y act and deed, for the use | rs and purposes therein | mentioned. | |
| | my hand and official seal | this 23 no day of | July 2012. | |
| Signature an | id seal stamp of officer | and the second of the second o | (OTA) | TED SNODDY |
| Notary Publi | ic in and for the State of _ | Oklahoma | (SEAL) | Notary Public ate of Oktahoma |
| My Commis | sion expires: 3/6/16 | ************************************** | Commission # 1200 | 2189 Expires 03/05/16 |

2 of

2 12:44PM