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RETURN DOCUMENT TO: Service Link 4000 Industrial Blvd. Aliquippa, PA 15001

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047 DOCUMENT TITLE(S): SUBORDINATION **AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)** BEING ASSIGNED OR RELEASED: 201207250065 2005-11100141 Additional reference numbers can be found on page of document. **GRANTOR(S):** JP MORGAN CHASE BANK, NA Additional grantor(s) can be found on page of document. GRANTEE(S): JPMORGAN CHASE BANK, NA Additional grantee(s) can be found on page \_\_\_\_\_ of document. ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.) **LOT 4. SHAMROCK PLACE** Additional legal(s) can be found on page of document. **ASSESSOR'S 16-DIGIT PARCEL NUMBER:** 4714-000-004-0000 Additional numbers can be found on page of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the

accuracy of the indexing information is that of the document preparer.

After recording mail to:
Recorded Documents
JPMorgan Chase Ban Chicago Title
710 Kansas Lane Servicelink Division
LA4-2197 4000 Industrial Bivd
Monroe, LA 71203Aliquippa, PA 15001
427011055931

Prepared by: Chanberra Nou

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 2005-11100141, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, upon the following premises to wit:

## SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its
mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its
successors and assigns, executed by Scott J Davis and Amy M Davis, being dated the Day of
JUN , 20 12 in an amount not to exceed \$235,859.00 recorded in Official Record
Volume, Page, Recorder's Office, Skagit County, Washington and upon
the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally
subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same
manner and with like effect as though the said later encumbrance had been executed and recorded prior
to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner
releasing or relinquishing the lien of said earlier encumbrance upon said premises.
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed
by its duly authorized representative as of this 25th day of June 2012.

WITNESS:

Chanberra Nov

By:

Randy Sese, Bahk Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 25th day of June, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

MICHELLE LIGHTFOOT Notary Public - Arizona Maricopa County Expires 05/15/2013

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## **Legal Description**

The land referred to herein below is situated in the county of SKAGIT, State of WA and is described as follows:

ALL THAT PARCEL OF LAND IN CITY OF BURLINGTON, SKAGIT COUNTY, STATE OF WASHINGTON, AS DESCRIBED IN DEED DOC # 200008080074, ID# P112948, BEING KNOWN AND DESIGNATED AS LOT 4, SHAMROCK PLACE, AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, PAGES 3 AND 4, RECORDS OF SKAGIT COUNTY, WASHINGTON.

PROPERTY ADDRESS: 20398 CHRISTIE PL, BURLINGTON, WA 98233

Tax/Parcel ID: P112948

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