

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



201207200049

Skagit County Auditor

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A. NAME & PHONE OF CONTACT AT FILER [optional]

Corporation Service Company 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

68264792 - 308510

Corporation Service Company
801 Adlai Stevenson Drive
Springfield, IL 62703-4261

Filed In: Washington Skagit

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

200708270049 8/27/2007

1b. This FINANCING STATEMENT AMENDMENT is☒ to be filed [for record] (or recorded) in the
REAL ESTATE RECORDS.**2. ☐ TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.**3. ☒ CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.**4. ☐ ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.**5. AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.☐ CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.☐ DELETE name: Give record name to be deleted in item 6a or 6b.☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).**6. CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME MOUNTAIN VIEW PRODUCE INC

OR 6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. SEE INSTRUCTIONSADD'L INFO RE
ORGANIZATION
DEBTOR**7e. TYPE OF ORGANIZATION****7f. JURISDICTION OF ORGANIZATION****7g. ORGANIZATIONAL ID #, if any**☐ NONE**8. AMENDMENT (COLLATERAL CHANGE):** check only one box.Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

APN: 360333-3-011-0003

2007 CROPS; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; WHETHER ANY OF THE FOREGOING IS NOW EXISTING OR HEREAFTER REAISED OR GROWN; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING (INCLUDING ALL ENTITLEMENTS, RIGHTS TO PAYMENT AND PAYMENTS, IN WHATEVER FORM RECEIVED, INCLUDING BUT NOT LIMITED TO, PAYMENTS UNDER ANY GOVERNMENTAL AGRICULTURAL DIVERSION PROGRAMS, GOVERNMENTAL AGRICULTURAL ASSISTANCE PROGRAMS, THE FARM SERVICES AGENCY WHEAT FEED GRAIN PROGRAM, AND ANY OTHER SUCH PROGRAM OF THE UNITED STATES DEPARTMENT OF AGRICULTURE, OR ANY OTHER GENERAL INTANGIBLES OR PROGRAMS); ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND ACCOUNTS PROCEEDS).

LEGAL DESCRIPTION PROVIDED WITH ATTACHMENT:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME COLUMBIA STATE BANK FKA SUMMIT BANK

OR 9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA Debtor: MOUNTAIN VIEW PRODUCE INC-1103 / 6115

68264792

DODGE VALLEY FARM LAND LEGAL DESCRIPTIONS

Open Space #136 #832901 1977 DT 22 NE $\frac{1}{4}$ of SW $\frac{1}{4}$ - Quarter 3;
Section 6, Township 33, Range 3 (P15488)

Open Space #136 #832901 1977 DT 22 SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Less Ditch -
Quarter 4; Section 6, Township 33, Range 3 (P15493)

NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Less Ditch Ly N of Timbered DT 22 Open Space #136
#832901 1977 - Quarter 1; Section 7, Township 33, Range 3 (P15500)

SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Ly S of Dodge Valley Road Les SDT 22 Ditch Open
Space #136 #832901 1977 - Quarter 3; Section 5, Township 33,
Range 3 (P15451)

NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Ly N of Timberland Hillside DT 22 Open Space
#136 #832901 1977 - Quarter 2; Section 8, Township 33, Range 3
(P15535)



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