When Recorded Return To:
CHASE
P.O. BOX 8000
MONROE, LA 71203

201206260066
Skagit County Auditor
6/26/2012 Page 1 of 1 3:27PM

CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 0021822713
--- CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR UNITED PACIFIC MORTGAGE, A DBA OF AVENTUS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST, SERIES 2005-C, ASSET BACKED PASS-THROUGH CERTIFICATES, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 08/12/2005 and executed by **BRIAN PURKHISER** and recorded in Book n/a page n/a and/or Instrument# 200508190099 in the office of the Recorder of SKAGIT County, WA.

Dated on 09/30/2011 **(MM/DD/YYYY)**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR UNITED PACIFIC MORTGAGE, A DBA OF AVENTUS, INC., ITS SUCCESSORS AND ASSIGNS

By: Kaye Thornton
KAYE THORNTON
Assistant Secretary

STATE OF OHIO
COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 09/30/2011 (MM/DD/YYYY) by KAYE THORNTON as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR UNITED PACIFIC MORTGAGE, A DBA OF AVENTUS, INC., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me or produced identification. Type of identification _____

Susanna M. Froehlich
Susanna M. Froehlich
Notary Public - State of OHIO
Commission expires: June 27, 2016

NOTARIAL SEAL STATE OF OHIO
SUSANNA M. FROEHLICH
NOTARY PUBLIC, STATE OF OHIO
My Comm. Expires June 27, 2016

Document Prepared By:
E. Lance/NTC, 2100 Alt. 19
North, Palm Harbor, FL
34683 (800)346-9152

JPCFA 14808237 -- CHASE DP3290939 MIN 100317610030315883 MERS PHONE 1-888-679-MERS
FRMWA1

14808237

UNOFFICIAL DOCUMENT