

Skagit County Auditor

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When recorded return to: Quality Loan Service Corp. of Washington c/o Quality Loan Service Corporation 2141 5th Avenue San Diego, CA 92101

TS No.: WA-12-516336-SH Space above this line for recorders use only

Order No.: APN No.:

6757526 P121945

MERS MIN No.: 10008520060374302 MERS Telephone No. 1-888-679-6377

Appointment of Successor Trustee

NOTICE IS HEREBY GIVEN that QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, whose address is 19735 10th Avenue NE, Suite N-200, Poulsbo, WA 98370 is hereby appointed Successor Trustee under that certain Deed of Trust dated 3/14/2007, executed by ANGELICA MARTIN, A MARRIED WOMAN AS HER SOLE & SEPARATE PROPERTY as Grantor, in which LAND TITLE COMPANY was named as Trustee, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION as Beneficiary, and recorded on 3/21/2007, under Auditor's File No. 200703210150 Official Records, whereas, Fannie Mae ("Federal National Mortgage Association") is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in SKAGIT County, Washington and is fully described as:

LOT 116. "ROSEWOOD P.U.D PHASE 2. DIVISION II", AS RECORDING ON AUGUST 17, 2004 UNDER AUDITOR'S FILE NO. 200408170112, RECORDS OF SKAIT COUNTY, WASHINGTON SITUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON

And more commonly known as: 3204 ARBOR ST, MOUNT VERNON, WA 98273.

TS No.: WA-12-516336-SH

NOW THEREFORE, the undersigned, Federal National Mortgage Association (FNMA) by Seterus, Inc., as its attorney in fact, hereby substitutes QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as Trustee under said Deed of Trust.

	Federa	ral National Mortgage Association ("FNMA")
	by Set	terus, Inc., as its attorney in fact
	-	N
	By:	Susan Humphrey
		Loan Administration AVP
State of: One 6 in		
County of WASHINGTEN		
Terrane and Company and Company		Charly male
On this day 6-18-211 persona	illy app	peared before me SUSAN HUMPARE, of lational Mortgage Association (FNMA) to me
Seterus, Inc., as attorney in fact for Fed	ieral Na	lational Mortgage Association (FNMA) to me
		ibed in and who executed the within and forgoing gned the same as his/her/their free and voluntary act
and deed, for the users and purposes therein		
Given under my hand and official seal this	€ 13	day of Jvac, 20 1
Illiana les las Ollows		
VIIII VIII VIII VIII VIII VIII VIII VI		
Signature and seal stamp of officer		
N. D. I.I. in an I found of the state of	1666	$M \sim M$
Notary Public in and for the State of 0		
My Commission expires:		
ivity Commission expires. 17 (17 1		
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	j	OFFICIAL SEAL
	ļ	ALMETA LEE JEFFERSON
	1	NOTARY PUBLIC - OREGON COMMISSION NO. 452387



MY COMMISSION EXPIRES SEPTEMBER 19, 2014

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