



201206210008

Skagit County Auditor

6/21/2012 Page 1 of 1 8:39AM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME PHONE OF CONTACT AT FILER (optional)
Jan Willmering (509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**UPF Services, LLC
 12410 E. Mirabeau Parkway, Ste 100
 Spokane Valley, WA 99216**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME **JONES** FIRST NAME **DAVID** MIDDLE NAME SUFFIX

1c. MAILING ADDRESS **13518 Marihugh Rd** CITY **Mount Vernon** STATE **WA** POSTAL CODE **98273-** COUNTRY **USA**

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY **USA**

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME **Puget Sound Cooperative Credit Union**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS **P.O. Box 97034** CITY **Bellevue** STATE **WA** POSTAL CODE **98009** COUNTRY **USA**

4. This FINANCING STATEMENT covers the following collateral:
CARRIER FURNACE 59TR5A04E14-10/SERIAL #4511A45512, STATE GS650 HOT WATER TANK/SERIAL #1201J0006886, HONEYWELL TSTAT & VNT/SERIAL #85267374903 ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 13518 MARIHUGH RD, MT VERNON, WA 98273, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

Legal: The North 200 feet of the West 200 feet of the West 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 35 North, Range 3 East. W.M., except Road, records of Skagit County, Washington.

APN: 350332-4-008-0002 (P35282)

5. ALTERNATE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAIOLR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor

8. OPTIONAL FILER REFERENCE DATA
UPF Tracking #1985543-21945 Loan #17887 SBA Loan #