

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING



201206190036
Skagit County Auditor

6/19/2012 Page 1 of 6 11:53AM

Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)

Document Title (s) (or transactions contained therein; (all areas applicable to your document must be filled in)

Manufactured Home Affidavit of Affixation

Reference Number(s) of Documents assigned or released:

Grantor (s) (Last name, first name, initials)

Joseph A. Wesley
Connie S. Wesley, husband and wife

Grantee (s) (Last name first, then first name and initials)

US Bank Home Mtg.
TRUSTEE:

Legal Description (abbreviated; i.e. lot, block, plat, or section, township, range)

S 1/2 NE 1/4 Section 8 Township 36 North Range 4 East

Full Legal Description is in Exhibit A, PAGE

Assessor's Property Tax Parcel/Account Number

P 49/46

55114.0325

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requester

Return To:
U.S. Bank Home Mortgage
809 S. 60TH Street, Suite 210
West Allis, WI 53214

_____, 20____
Date

Place of Recording

Tax Parcel No.

Legal Description is at page

Lot Block Plat or Section

Township Range Quarter/Quarter Section

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN # 2300249474

JOSEPH A WESLEY and CONNIE S WESLEY Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

1997 Westwood W-102
New/Used Year Manufacturer's Name Model Name or Model No.

17710198
Vehicle Identification Number(s) Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

1431 BUTLER CREEK RD SEDRO Washington 98284
Street or Route City State Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

USB750

Loan # 2300249474



201206190036
Skagit County Auditor

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is the owner of, or is purchasing, the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank N.A. be shown as the first lien holder

Joseph Wesley

JOSEPH A WESLEY

Connie S Wesley

CONNIE S WESLEY

Printed Name

Printed Name

Printed Name

Printed Name

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



STATE OF Washington

COUNTY OF Whatcom

On the 5th day of June in the year 2012 before me, the

Undersigned, a Notary Public in and for said State, personally appeared

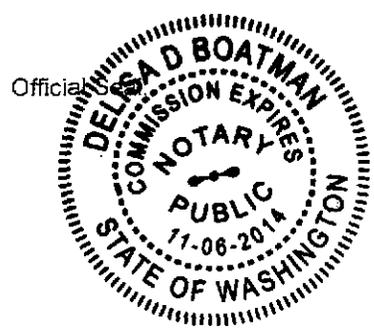
Joseph A Wesley and Connie S Wesley

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

DeLisa D Boatman
Notary Signature

DeLisa D Boatman
Notary Printed Name

Notary Public; State of Washington
Qualified in the County of Whatcom
My Commission Expires: 11/16/2014



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, N.A.

By: Sandy Chancellor
Authorized Signature

Sandy Chancellor
Printed Name

STATE OF Kentucky

COUNTY OF Davess

On the 4th day of June in the year 2012 before me, the

Undersigned, a Notary Public in and for said State, personally appeared

Sandy Chancellor

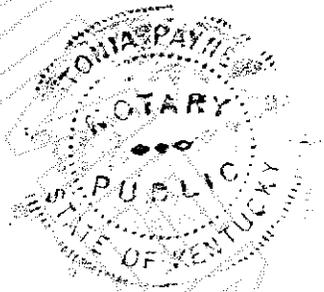
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Tonia Payne
Notary Signature

Official Seal:

Tonia Payne
Notary Printed Name

Notary Public; State of Kentucky
Qualified in the County of Davess
My Commission Expires: 01/16/2013



ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



Exhibit "A"

The land referred to in this policy is situated in the **STATE OF WASHINGTON, COUNTY OF SKAGIT**, and described as follows:

That portion of the South ½ of the Northeast ¼ of Section 8, Township 36 North, Range 4 East, W.M., described as follows:

Commencing at the Northeast corner of said subdivision; thence South 0°33.55. East along the East line thereof 820.22 feet; thence North 87°23.18. West 747.89 feet to the point of beginning, thence continuing North 87°23.18. West 619.85 feet to the Easterly right-of-way line of the Butler Creek Road, also know as the Old C.C.C. Road; thence North 40°11.21. East along said right-of-way 157.76 feet; thence South 75°32.03. East 467.71 feet, more or less; thence South 9°33.55. East 29 feet to the Northeast corner of Parcel B described in instrument recorded under Auditor.s File No. 888609; thence continuing South 0°33.55. East 80 feet to the point of beginning.

TOGETHER WITH a non-exclusive easement for ingress and egress over and across a 10 foot strip of land lying Northerly and adjacent to a fence line described in agreement recorded under Auditor.s File No. 888609.

APN: P49146

Commonly known as: 1431 BUTLER CREEK RD, SEDRO WOOLLEY, WA 98284

WESLEY
45210714
FIRST AMERICAN ELS
AFFIDAVIT

WA



201206190036
Skagit County Auditor