

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING



201206190034  
Skagit County Auditor

6/19/2012 Page 1 of 5 11:51AM

Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)

Document Title (s) (or transactions contained therein): (all areas applicable to your document must be filled in)

Manufactured Home Limited Power of Attorney

Reference Number(s) of Documents assigned or released:

Grantor (s) (Last name, first name, initials)

Joseph A Wesley  
Connie S Wesley, husband and wife

Grantee (s) (Last name first, then first name and initials)

US Bank Home Mfg.

TRUSTEE:

Legal Description (abbreviated: i.e. lot, block, plat, or section, township, range)

S 1/2 NE 1/4 Section 8 Township 36 North Range 4 East

Full Legal Description is in Exhibit A, PAGE

Assessor's Property Tax Parcel/Account Number

P49146

55114.0329

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requester

Return To:  
U.S. BANK HOME MORTGAGE  
809 S. 60th Street, Suite 210  
West Allis, WI 53214

\_\_\_\_\_, 20\_\_\_\_  
Date

\_\_\_\_\_  
Place of Recording

Tax Parcel No. \_\_\_\_\_

Legal Description is at page \_\_\_\_.

Lot      Block      Plat or Section

Township      Range      Quarter/Quarter Section

### Manufactured Home Limited Power of Attorney

KNOW ALL PERSONS BY THESE PRESENTS, that I(we), JOSEPH A WESLEY, the undersigned, of the County of Skaqit, State / Commonwealth of Washington, being the Buyer, Seller, or Owner, as applicable, of the following described "Vehicle":

U.S. BANK LOAN # 2300249474

Year: <u>1997</u>	Make: <u>Westwood</u>	Model: <u>W-102</u>
HUD #'s <u>Ore 333008 /</u>	VIN(s): <u>17710198</u>	
<u>Ore 333009</u>		

USB747

Loan# 2300249474

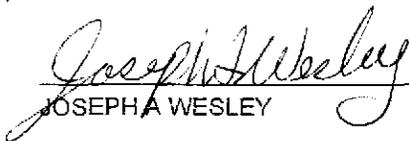


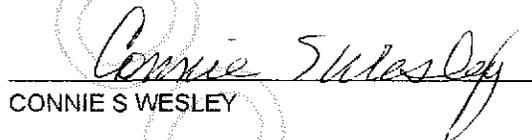
201206190034  
Skagit County Auditor

I (we) do hereby make, constitute, and appoint U.S. Bank National Association ND, U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of WA (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I (we) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

  
\_\_\_\_\_  
JOSEPH A WESLEY

  
\_\_\_\_\_  
CONNIE S WESLEY

Printed Name

Printed Name



STATE OF Washington

COUNTY OF Whatcom

On the 5<sup>th</sup> day of June in the year 2012 before me,

Undersigned, a Notary Public in and for said State, personally appeared Joseph A Wesley and Connie S Wesley

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

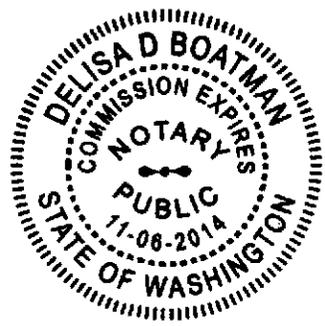
Delisa D Boatman  
Notary Signature

Official Seal:

Delisa D Boatman  
Notary Printed Name

Notary Public; State of Washington  
Qualified in the County of Whatcom  
My Commission Expires: 11/6/2014

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."



**Exhibit "A"**

The land referred to in this policy is situated in the **STATE OF WASHINGTON, COUNTY OF SKAGIT**, and described as follows:

That portion of the South ½ of the Northeast ¼ of Section 8, Township 36 North, Range 4 East, W.M., described as follows:

Commencing at the Northeast corner of said subdivision; thence South 0°33.55. East along the East line thereof 820.22 feet; thence North 87°23.18. West 747.89 feet to the point of beginning, thence continuing North 87°23.18. West 619.85 feet to the Easterly right-of-way line of the Butler Creek Road, also know as the Old C.C.C. Road; thence North 40°11.21. East along said right-of-way 157.76 feet; thence South 75°32.03. East 467.71 feet, more or less; thence South 9°33.55. East 29 feet to the Northeast corner of Parcel B described in instrument recorded under Auditor.s File No. 888609; thence continuing South 0°33.55. East 80 feet to the point of beginning.

TOGETHER WITH a non-exclusive easement for ingress and egress over and across a 10 foot strip of land lying Northerly and adjacent to a fence line described in agreement recorded under Auditor.s File No. 888609.

APN: P49146

Commonly known as: 1431 BUTLER CREEK RD, SEDRO WOOLLEY, WA 98284

 WESLEY  
45210714  
FIRST AMERICAN ELS  
POWER OF ATTORNEY  


WA



201206190034  
Skagit County Auditor