

When recorded return to:

Quality Loan Service Corp. of Washington  
C/O Quality Loan Service Corporation  
2141 5<sup>th</sup> Avenue  
San Diego, CA 92101



201206140067  
Skagit County Auditor

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TS No.: **WA-12-515278-SH**  
Order No.: **120202824-WA-GSI**  
APN: **340419-0-101-0201**  
Loan #: **0200091410**

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## Appointment of Successor Trustee

NOTICE IS HEREBY GIVEN that **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON**, whose address is 19735 10<sup>th</sup> Avenue NE, Suite N-200, Poulsbo, WA 98370 is hereby appointed Successor Trustee under that certain Deed of Trust dated 3/1/1999, executed by **MARK S. HOWLETT, AN UNMARRIED MAN, AS HIS SEPARATE ESTATE AND THERESA E. KNUDSON, AN UNMARRIED WOMAN AS HER SEPARATE ESTATE** as Grantor, in which **JOHN HEINEMANN** was named as Trustee, **FIRST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** as Beneficiary, and recorded on 3/31/1999, under Auditor's File No. **9903310116** as book 1967 and page 0321, , Official Records whereas, **First Mortgage Corporation** is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON** as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in **SKAGIT County, Washington** and is fully described as:

TRACT 2, CITY OF MOUNT VERNON SHORT PLAT NO. MV-4-78, APPROVED SEPTEMBER 11, 1978, AND RECORDED IN VOLUME 3 OF SHORT PLATS, PAGE 16, UNDER AUDITOR'S FILE NO. 887261, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF GOVERNMENT LOT 10 IN SECTION 19, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN. SITUATED IN SKAGIT COUNTY, WASHINGTON. APN: 340419-0-101-0201

And more commonly known as: **511 North Baker Street, MOUNT VERNON, WA 98273**

NOW THEREFORE the undersigned, **First Mortgage Corporation**, hereby substitutes QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as Trustee under said Deed of Trust.

**First Mortgage Corporation**

By:   
**Joe Sanders, Vice President**

State of: **California**)


) ss.

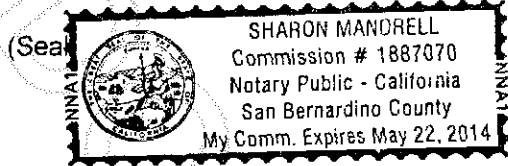
County of: San Bernardino

On 06/06/12 before me, **Sharon Mandrell** a notary public, personally appeared **Joe Sanders**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of **California** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
**Signature**



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