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4000 Industrial Blvd. Aliquippa, PA 15001

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DOCUMENT TITLE(S):		
LIMITED POWER	OF ATTORNEY	<i>(</i>
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Additional reference numbers can be found or	n page of d	ocument.
GRANTOR(S):		
FEDERAL NATIONAL MO	RTGAGE ASSO	CIATION
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Additional grantor(s) can be found on page 1	of document	
	or document.	
GRANTEE(S):		
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SERVICELINK		
Additional grantes(s) are be found an name 1		odere tam.
Additional grantee(s) can be found on page 1		<u> </u>
ABBREVIATED LEGAL DESCRIPTION		
section, township and range OR; unit,		
LOT 44, BLOCK H, CAPE HORN	ON THE SKAGI	T DIVISION NO 2
Additional legal(s) can be found on page	of document.	
ASSESSOR'S 16-DIGIT PARCEL NUMBER		
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The Auditor/Recorder will rely on the information		n. The responsibility for the
accuracy of the indexing information is that of the	document preparer	

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

AFTER RECORDING MAIL TO: CHICAGO TITLE R 294 > 50 SERVICE LINK DIVISION 4000 INDUSTRIAL BLVD. ALIQUIPPA, PA 15001

PREPARED BY: ELONDA CROCKETT 14221 DALLAS PKWY DALLAS, TX 75254

LIMITED POWER OF ATTORNEY

DOCUMENT TITLE

201206050030 Skagit County Auditor

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LIMITED POWER OF ATTORNEY TO EXECUTE DOCUMENTS

FEDERAL NATIONAL MORTGAGE ASSOCIATION AKA FANNIE MAE, a corporation organized and existing under the laws of the United States of America, having an office for the conduct of business at 14221 Dallas Parkway, Suite 1000, Dallas, Texas 75254, constitutes and appoints ServiceLink, a division of Chicago Title, organized under the laws of the State of Nebraska with an office for the conduct of business at 345 Rouser Road, Coraopolis, PA 15108, as its true and lawful Attorney-in-Fact, and in its name, place, and stead and for its use and benefits, to do all things, execute, endorse, and acknowledge all documents customary and reasonably necessary and appropriate for the escrow or closing of sales and the conveyance of real properties owned by Fannie Mae. Such powers shall include, but are not limited to, the following:

- 1. Deeds transferring the real property and improvements owned by Fannie Mae;
- 2. Settlement/Closing Statements;
- 3. Affidavits and Indemnifications as to Debts and Liens;
- 4. Tax Proration Agreements:
- 5. Seller's Affidavits and Agreements;
- 6. Errors and Omissions Correction Agreements; and
- 7. Execution of any other approved document as directed by Fannie Mae.

The rights, powers, and authority of the Attorney-in-Fact to exercise the rights and powers herein granted shall commence and be in full force and effect until the first to occur of the following:

- 1. December 31, 2014; or
- 2. the execution and recording of a Termination of Limited Power of Attorney by Fannie Mae of such rights, powers, and authority.

EXECUTED this 12 day of AUG ,20[].

Witness

Witness

Elonda Crockett Vice President

REO Fulfillment

Attest:

Vice President

Cindy Dolez

LIBER

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(SEAL)



Skagit County Auditor

812 12 0130

ACKNOWLEDGMENT

STATE OF TEXAS 8K:2532 PG:735 COUNTY OF DALLAS

Elonda Crockett On this 12 day of AvG, 2011, before me appeared to me personally known, who, being by me duly sworn, did say that they are the Vice President and Assistant Secretary of Fannie Mae, a federal chartered corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, District of Columbia, and that the seal affixed to said instrument is the corporate seal of said corporation by authority of its board of directors, and said Vice President and Assistant Secretary acknowledged said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

Mail to:

Service Link

4000 Industrial Blvd. Aliquippa, PA 15001

This Document Recorded 08/22/2011 10:39:48 AM Instrument: POWR

ANNE PALEZ Notary Public, State of Texas

> Instr #: 3394775 Receipt #: 2011595616 Rec Fee: \$18.50 Beaver County, Recorder of Deeds



I hereby CERTIFY that this document is recorded in the Recorder's Office of Beaver County, Pennsylvania in Jewhe Beall

STATE OF OREGON } COUNTY OF BAKER } T CERTIFY THAT THIS INSTRUMENT WAS RECEIVED AND RECORDED IN THE BOOK OF RECORDS OF SAID COUNTY

TAMARA J. GREEN, BAKER CO. CLERK BY Marin Phu DEPUTY

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