

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



201205290090
Skagit County Auditor

5/29/2012 Page 1 of 1 9:43AM



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 0023746399

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. HOME FUNDS DIRECT, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ABFC 2006-HE1 TRUST, ASSET BACKED FUNDING CORPORATION ASSET BACKED CERTIFICATES SERIES 2006-HE1(ABFC 2006-HE1), WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 08/09/2006 and executed by ALEJANDRO NILA-ROJAS, there and with FIRST AMERICAN as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 08/14/2006 in Book n/a, Page n/a, and/or Instrument # 200608140177 in the office of the Recorder of SKAGIT County, WA.

LOT 26, LITTLE MOUNTAIN ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS AT PAGES 1 THROUGH 5, IN THE RECORDS OF SKAGIT COUNTY. STATE OF WASHINGTON.

Tax Code/PIN: Parcel ID #: 4566-000-026-0005

Property more commonly known as: 1301 SOUTH 27TH STREET, MOUNT VERNON, WA 98274

IN WITNESS WHEREOF, this Assignment is executed on 05/04/2012 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. HOME FUNDS DIRECT, ITS SUCCESSORS AND ASSIGNS

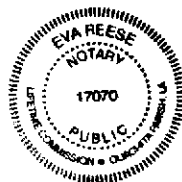
By:

Shagufta Khan
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Before me on 05/04/2012 (MM/DD/YYYY), personally appeared Shagufta Khan as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. HOME FUNDS DIRECT, ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Eva Reese
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 16371212 -- CHASE KTU3765091 MIN 100176106072053698 MERS PHONE 1-888-679-MERS FRMWA1



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