

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



201205210007

Skagit County Auditor

5/21/2012 Page 1 of 1 8:33AM

A. NAME PHONE OF CONTACT AT FILER [optional]

Jan Willmering (509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

UPF Services, LLC
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

FAGAN

FIRST NAME

KENT

MIDDLE NAME

A

SUFFIX

1c. MAILING ADDRESS

23389 Silvernail Rd

CITY

Mount Vernon

STATE

WA 98273

POSTAL CODE

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FAGAN

FIRST NAME

MARGARET

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

23389 Silvernail Rd

CITY

Mount Vernon

STATE

WA 98273

POSTAL CODE

COUNTRY

USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P.O. Box 97034

CITY

Bellevue

STATE

WA 98009

POSTAL CODE

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

LENNOX OUTDOOR UNIT SM7-HO-24P, LENNOX EVAP COIL MS7-HI-24P, ALONG WITH AFTER ACQUIRED
FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 23389
SILVERNAIL RD, MOUNT VERNON, WA 98273, AS DOCUMENTED ON SUBSEQUENT LOAN
DISBURSEMENT FORM(S).

Legal: Lot 2, Short Plat No. 37-86, recorded October 28, 1986 in Volume 7 of Short Plats, page 129, under AFN
8610280010, being a portion of the SW1/4 of the NE1/4 in Section 32, Township 33 North, Range 4 East, W.M.,
records of Skagit County, Washington

APN: 330432-1-012-0102 (P17614)

5. ALTERNATE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor

8. OPTIONAL FILER REFERENCE DATA

UPF Tracking #1981518-21901

Loan #

SBA Loan #