



201205160075

Skagit County Auditor

5/16/2012 Page 1 of 2 2:22PM

RETURN ADDRESS:

Puget Sound Energy, Inc.
Attn: ROW Department
1660 Park Lane
Burlington, WA 98223

EASEMENT

REFERENCE #: 101058994
GRANTOR: RICHARD L. CAREY AND BETTY J. CAREY GUARDIAN NORTHWEST TITLE CO.
GRANTEE: PUGET SOUND ENERGY, INC.
SHORT LEGAL: NE¼, S29, T34N, R4E (part of) M9643
ASSESSOR'S PROPERTY TAX PARCEL: P28455/340429-0-272-0301

ACCOMMODATION RECORDING ONLY

For and in consideration of One Dollar (\$1.00) and other valuable consideration in hand paid, RICHARD L. CAREY AND BETTY J. CAREY, husband and wife ("Grantor" herein), hereby conveys and warrants to PUGET SOUND ENERGY, INC., a Washington Corporation ("Grantee" herein), for the purposes hereinafter set forth, a nonexclusive perpetual easement over, along, across and through the following described real property ("Property" herein) in SKAGIT County, Washington:

THAT PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING 1,098.75 FEET EAST AND 415.13 FEET NORTH OF CENTER OF SAID SECTION 29; THENCE WEST 220.15 FEET; THENCE SOUTH 414.96 FEET; EAST 219.75 FEET; THENCE NORTH 415.30 FEET TO THE POINT OF BEGINNING;

EXCEPT THE EAST 140.00 FEET THEREOF; EXCEPT THE NORTH 288.72 FEET THEREOF; AND, EXCEPT THE SOUTH 30 FEET THEREOF.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

Except as may be otherwise set forth herein Grantee's rights shall be exercised upon that portion of the Property ("Easement Area" herein) described as follows:

THE SOUTH 15 FEET OF THE ABOVE DESCRIBED PROPERTY COINCIDENT WITH THE NORTH MARGIN OF EAST BLACKBURN ROAD.

1. **Purpose.** Grantee shall have the right to use the Easement Area to construct, operate, maintain, repair, replace, improve, remove, and enlarge one or more utility systems for purposes of transmission, distribution and sale of electricity. Such systems may include, but are not limited to:

Overhead facilities. Poles, towers and other support structures with crossarms, braces, guys and anchors; electric transmission and distribution lines; fiber optic cable and other lines, cables and facilities for communications; transformers, street lights, meters, fixtures, attachments and any and all other facilities or appurtenances necessary or convenient to any or all of the foregoing;

Following the initial construction of all or a portion of its systems, Grantee may, from time to time, construct such additional facilities as it may require for such systems. Grantee shall have the right of access to the Easement Area over and across the Property to enable Grantee to exercise its rights hereunder. Grantee shall compensate Grantor for any damage to the Property caused by the exercise of such right of access by Grantee.

2. **Easement Area Clearing and Maintenance.** Grantee shall have the right to cut, remove and dispose of any and all brush, trees or other vegetation in the Easement Area. Grantee shall also have the right to control, on a continuing basis and by any prudent and reasonable means, the establishment and growth of brush, trees or other vegetation in the Easement Area.

3. **Trees Outside Easement Area.** Grantee shall have the right to cut, trim remove and dispose of any trees located on the Property outside the Easement Area that could, in Grantee's sole judgment, interfere with or create a hazard to Grantee's systems. Grantee shall, prior to the exercise of such right, identify such trees and make a reasonable effort to give Grantor prior notice that such trees will be cut, trimmed, removed or disposed of (except that Grantee shall have no obligation to identify such trees or give Grantor such prior notice when trees are cut, trimmed, removed or otherwise disposed of in response to emergency conditions). Grantor shall be entitled to

OH Electric Easement 10/2003
101058994 / 081014
Blackburn Substation Getaway Extension
Page 1 of 2

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX
20121399
MAY 16 2012

Amount Paid \$ 33.⁸⁴
Skagit Co. Treasurer
By *mam* Deputy

