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7 10:08AM

WHEN RECORDED, RETURN TO: TRST AMERICAN MORTGAGE SERVICES 100 SUPERIOR AVENUE, SUITE 200 TLEVELAND, OHIO 44114 VATIONAL RECORDING

Please print or type information WASHINGTON STATI	E RECORDER'S Cover Sheet (RCW 65.04)
Document Title(s) (or transactions contained therein):	(all areas applicable to your document must be filled in)
A FEIDAVIT OF A FRIXATION 2	
1. ATTIDAVIT OF ATTIALTION 2. 4	
1. <u>AFFIDAVIT OF AFFIXATION</u> 2 4	
Reference Number(s) of Documents assigned	
Additional reference #'s on page of document	
Grantor(s) (Last name, first name, initials) 1. SHANE L HUFFAKER 2.	KRISTINE HUFFAKER
2.	
Additional names on page of document.	
Grantee(s) (Last name first, then first name and initials 1. MORTGAGE INVESTORS CORP.	
2	
Additional names on page of document.	
Legal description (abbreviated: i.e. lot, block, plat or PTN. LOTS 9-16, BLOCK 8, AND LOTS 1-6, BLOCK 9	section, township, range) , "TOWN OF MCMURRAY,
SKAGIT COUNTY	
Additional legal is on page 7 of document.	
Assessor's Property Tax Parcel/Account Num	ber ☐ Assessor Tax # not yet
assigned	
4145-008-016-0003	
The Auditor/Recorder will rely on the information provide verify the accuracy or completeness of the indexing inform	ed on the form. The staff will not read the document to

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

LENDER INTENT ("Affidavit")

MORTGAGE INVESTORS CORPORATION

("Lender").

SHANE L HUFFAKER AND KRISTINE HUFFAKER

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

1.	Homeowner	owns the	manufactured	home	("Home")	described	as f	follow
----	-----------	----------	--------------	------	----------	-----------	------	--------

New Usedx	Year <u>1980</u> Lenç	gth <u>56</u>	Width 24
Manufacturer/Make strdg			
Model Name or Model No. str	og		
Serial No. <u>0rfl2AA15382542</u>			
Serial No			
Serial No			
Serial No		<u> </u>	
HUD Label Number(s)			
Certificate of Title Number		W V.	

- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
- 4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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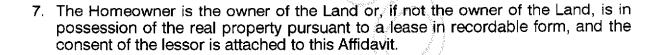
The Home is or will be located at the following "Property Address": 23591 MAIN ST, Mount Vernon

Skagit, WA 98274

(Street or Route, City) (County) (State, Zip Code)

6. The legal description of the Property Address ("Land") is typed below or please see attached legal description.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".



8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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- 9. The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.
- 10. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
 - (c) If piers are used for the Home, they will be placed where recommended by the Home manufacturer:
 - (d) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
 - (e) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 11. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 12. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

13. The H the Ho	omeowner hereby initials one of the following choices, as it applies to title to ome:
□ A .	The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
⊞B.	The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
X C.	The manufacturer's certificate of origin and/or certificate of title to the Home shall be x has been eliminated as required by applicable law.

D. The Home shall be covered by a certificate of title.

14. This Affidavit is executed by Homeowner pursuant to applicable state law.

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LOAN #: 12100124536

IN WITNESS WHEREOF, Homeowner(s) has/have executed this Affidavit in my presence and in the presence of the undersigned witnesses, if applicable, on this day of APRIL, 2012.

SHANE L HUFFAKER (SEAL)

KRISTINE HUFFAKER (SEAL)

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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Jan	San Contraction of the Contracti					
STATE OF WASHINGTON)				
COUNTY OF King	. Va) ss.:)				
On the 19th	day of April	in th	ne year <u>200</u> before me, rsonally appeared			
the undersigned, a Nota	iry Public in and for	said State, pei	sonally appeared			
SHANE L HUFFAKER AND I						
	<u> </u>					
	<u> </u>					
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument. Official Seal:						
Schorahy). Notary Printed Name			Notary Public State of Washington			
Notary Public; State of Qualified in the County of	4) ashimate	n Nd //	DEBORAH M SAMS			
Qualified in the County	of King	My/	Appointment Expires Jul 19, 2014			
My sommission evering) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	"Y " / .	A STATE OF THE STA			
My commission expires	17/- [4-19					
ATTENTION COUNTY OF TO	V. This is strong and a second		are to become fivtures on the Land			
			are to become fixtures on the Land ances of real estate are recorded.			
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EXHIBIT 'A'

File No.:

44826767LA (mk)

LOTS 9 THROUGH 16, INCLUSIVE, BLOCK 8 AND LOTS 1 THROUGH 6, INCLUSIVE, BLOCK 9, ALL IN THE PLAT OF, "TOWN OF MCMURRAY, SKAGIT COUNTY, WASHINGTON", AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 107, RECORDS OF SKAGIT COUNTY, WASHINGTON, TOGETHER WITH THOSE PORTIONS OF VACATED WALNUT STREET ABUTTING THEREON WHICH HAVE REVERTED TO SAID PREMISES BY OPERATION OF LAW. EXCEPT THE NORTH 190 FEET THEREOF AS MEASURED PARALLEL WITH THE NORTH LINE THEREOF.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:

Year/Make: 1980/STRDG

L X W: 56X24

VIN #: 0RFL2AA15382542

ABBREVIATED LEGAL DESCRIPTION:

PTN. LOTS 9-16, BLOCK 8, AND LOTS 1-6, BLOCK 9, "TOWN OF MCMURRAY, SKAGIT COUNTY, WASHINGTON.

A.P.N. 4145-008-016-0003

HUFFAKER
44826767 WA
FIRST AMERICAN ELS
AFFIXATION AFFIDAVIT MAN. HOME

201205140107 Skagit County Auditor

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