

5/11/2012 Page

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When recorded mail to: CoreLogic 450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

This space for Recorder's use

DocID#

75318125570714482

Tax ID:

P20188

Property Address: 13194 Satterlee Rd Anacortes, WA 98221-8673

WA0-ADT 18170678

Recording Requested By:

Bank of America Prepared By: Bank of America 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 1001337-0002782411-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

COUNTRYWIDE BANK, FSB

Made By:

GEORGE W MEAGHER, AND SUSAN H MEAGHER, HUSBAND AND

WIFE

Original Trustee:

LS TITLE OF WASHINGTON

Date of Deed of Trust:

12/10/2007

Original Loan Amount:

\$181,000.00

Recorded in Skagit County, WA on: 12/17/2007, book N/A, page N/A and instrument number 200712170128

Property Legal Description:

PARCEL A: LOT 15, BLOCK 7, SIMILK BEACH, SKAGIT COUNTY, WASHINGTON, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 4 OF PLATS, PAGE 51, RECORDS OF SKAGIT COUNTY, WASHINGTON; TOGETHER WITH THAT PORTION OF JIGGER STREET THAT ATTACHES BY OPERATION OF LAW AS SET FORTH IN VACATION ORDINANCE NO. 17683 RECORDED DECEMBER 10, 1999, UNDER AUDITOR'S FILE NO. 199912100127, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATED IN SKAGIT COUNTY, WASHINGTON. PARCEL B: THAT PORTION OF GOVERNMENT LOT 6 IN SECTION 9, TOWNSHIP 34 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 15, BLOCK 7 OF SIMILK BEACH, SKAGIT COUNTY, WASHINGTON, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 4 OF PLATS, PAGE 51, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE NORTH 78 DEGREES 06'10" EAST, A DISTANCE OF 271.35 FEET; THENCE SOUTH 45 DEGREES 00'00" EAST, A DISTANCE OF 120.00 FEET TO THE NORTHERLY MARGIN OF FAIRWAY DRIVE, ALSO KNOWN AS SATTERLEE ROAD, HAVING A RADIUS POINT BEARING NORTH 45 DEGREES 00'00" WEST, A DISTANCE OF 333.10 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 48 DEGREES 25'00", AN ARC DISTANCE OF 273.18 FEET; THENCE NORTH 86 DEGREES 35'00" WEST, A DISTANCE OF 102.31 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15; THENCE NORTH 03 DEGREES 25'00" EAST ALONG THE EAST LINE OF SAID LOT 15, A DISTANCE OF 120.00 FEET TO THE POINT OF BEGINNING. SITUATED IN SKAGIT COUNTY, WASHINGTON. PARCEL C: THAT PORTION OF GOVERNMENT LOT 6 OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 8, BLOCK 3, SOUND VIEW ADDITION NO. 2 TO SIMILK BEACH, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 5 OF PLATS, PAGE 5, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE EASTERLY ALONG THE EASTERLY EXTENSION OF SAID LOT 8, A DISTANCE OF 10.04 FEET TO THE NORTHEAST CORNER OF SAID PLAT, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUE EASTERLY ALONG SAID NORTHERLY EXTENSION TO THE WESTERLY LINE OF FAIRWAY DRIVE, SOMETIMES KNOWN AS SATTERLEE ROAD; THENCE SOUTHWESTERLY ALONG SAID WESTERLY LINE TO THE EASTERLYMOST CORNER OF THOSE PREMISES CONVEYED TO JEFF SCHWABE, ET UX, BY DEED RECORDED NOVEMBER 14, 1985, UNDER AUDITOR'S FILE NO. 8511140049, RECORDS OF SKAGIT COUNTY,

WASHINGTON; THENCE NORTH 45 DEGREES 00'00" WEST ALONG THE NORTHEASTERLY LINE OF SAID SCHWABE TRACT, A DISTANCE OF 120.00 FEET TO THE NORTHERLY CORNER OF SAID SCHWABE TRACT; THENCE SOUTH 78 DEGREES 06'10" WEST ALONG THE NORTHERLY LINE OF SCHWABE TRACT, A DISTANCE OF 271.35 FEET TO THE NORTHEAST CORNER OF LOT 15, BLOCK 7, SIMILK BEACH, SKAGIT COUNTY, WASHINGTON, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 4 OF PLATS, PAGE 51; THENCE NORTHERLY ALONG THE EAST LINE OF JIGGER STREET, AS SHOWN ON SAID PLAT, TO THE NORTH LINE OF SAID STREET; THENCE WESTERLY ALONG SAID NORTH LINE TO A POINT ON THE EASTERLY LINE OF SOUND VIEW ADDITION NO. 2 TO SIMILK BEACH, SAID POINT BEING 10.04 FEET EAST OF THE SOUTHEAST CORNER OF LOT 8, BLOCK 4 OF SAID PLAT; THENCE NORTH ALONG THE EAST LINE OF SAID PLAT TO THE TRUE POINT OF BEGINNING, LESS THE WEST 90 FEET THEREOF; TOGETHER WITH THAT PORTION OF JIGGER STREET THAT ATTACHES BY OPERATION OF LAW AS SET FORTH IN VACATION ORDINANCE NO. 17683, RECORDED DECEMBER 10, 1999, UNDER AUDITOR'S FILE NO. 199912100127, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATED IN SKAGIT COUNTY, WASHINGTON.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on MAY 0 2 2012

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| | 7,100 | | |
| | | Janet Gordon \ | - / , |
| | n _e p I | Assistant Secretary | ∽ |
| State of California | | | |
| County of Ventura | | | |
| County of Ventura | | The second secon | |
| On MAY 02 2012 | | Virginia M Claudet-Alfaro | 27 / 12 / 11 / 12 / 12 / 12 / 12 / 12 / |
| | before me, Janet Gordon | | , Notary Public, personally |
| appeared | | | on the basis of satisfactory |
| evidence to be the pe | erson(s) whose nam | ne(s) is/are subscribed to the within | n instrument and acknowledged to |
| ne that he/she/they e | executed the same i | in his/her/their authorized capacity | (ies), and that by his/her/their |
| | | | which the person(s) acted, executed |
| the instrument. | isa amont the perso | in (3), or the charty apon contain or | minimum person(s) survey surveys |
| ne instrument. | | - | |
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| • | | URY under the laws of the State | of California that the foregoing |
| paragraph is true a | nd correct. | | Secretary of the secret |
| | | | VIRGINIA M. CLAUDET-ALFARO |
| WITNESS my hand | and official seal. | | Commission # 1938836 |
| | | \$(**3) | Notary Public - California 💈 |
| <i>i</i> 1 | / \ | 2 | Ventura County ≧ |
| Vilane | 101 | 4.5 | My Comm. Expires May 28, 2015 |
| VUCU | | - 1 A 15 | |
| Notary Public: | | | |
| My Commission Ext | Virginia M Claud | | |

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Skagit County Auditor

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