

5/2/2012 Page

1 of

210:34AM

When recorded mail to: CoreLogic 450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

This space for Recorder's use

DocID# 17710323846418861

Tax ID:

4851-000-032-0000/P122458

Property Address:

630 Hamlin Pl

Burlington, WA 98233-4044

WA0-ADT 17677622

4/18/2012

Recording Requested By:

Bank of America

Prepared By:

Bank of America

800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 100058900102545100

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1901 E Voorhees Street, Suite C., Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

Made By:

RBS MORTGAGE COMPANY, AN ILLINOIS CORPORATION

DAVID W. SISK AND LAURA A. SISK, HUSBAND AND WIFE

Original Trustee:

FIRST AMERICAN TITLE INSURANCE COMPANY

Date of Deed of Trust:

6/21/2005

Original Loan Amount:

\$209,950.00

Recorded in Skagit County, WA on: 6/30/2005, book N/A, page N/A and instrument number 200506300179

Property Legal Description:

LOT 32, "PLAT OF WEST VIEW EAST," RECORDED JANUARY 3, 2005, UNDER AUDITOR'S FILE NO. 200501030074, RECORDS OF SKAGIT COUNTY, WASHINGTON, SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

APR 19 7819

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Talisha Wallace Assistant Secretary

State of California			
County of Ventura			
On APR 19 2012 before me,	Markus Hicks		otary Public, personally
appeared Talisha Wallace	, who pro	ved to me on the ba	sis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to	the within instrum	ent and acknowledged to
me that he/she/they executed the same in l	his/her/their authorize	ed capacity(ies), and	that by his/her/their
signature(s) on the instrument the person(s), or the entity upon	behalf of which the	person(s) acted, executed
the instrument.			
I certify under PENALTY OF PERJUF	RY under the laws o	f the State of Calife	ornia that the foregoing
paragraph is true and correct.			,
		7	MARKUS HICKS
WITNESS my hand and official seal.	•		Commission # 1925373 Notary Public - California
			Los Angeles County My Comm. Expires Feb 12, 2015
Notary Public: Markus Hicks		(Seal)	
My Commission Expires: February 12,	<u>20</u> 15	•	