RETURN ADDRESS	201204230129		
	Skaglt Cou	nty Auditor	
Chicago Title Service Link Div	4/23/2012 Page	1 of 5	9:49AM
4000 Industrial Blvd			
Aliguippa, PA 15001			
Please print neatly or type information			
Document Title(s)			
Real Property and Manufactured Home Lim	nited Power of Attorne	Y	
Reference Number(s) of related documents:		•	
Grantor(s) (Last name, First name and Middle Initial)	Additional Reference #'s on pa	ge	
Reynolds, Kurt R			
	Additional grantors on pa	ge	
Grantee(s) (Last name, First name and Middle Initial)			
Wells Fargo Bank, NA			
•	Additional grantees on pa	• —	
Legal Description: (abbreviated form: i.e. lot, block, plat	or section township, range, quarte	r/quarter)	
Lot 2, Skagit County Short Plat No	- PL-04-0269		
Assessor's Property Tax Parcel/Account Num	Additional legal is on p	age	

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Additional parcel #'s on page ___

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording process may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

Recording Requested By & 1	Return To: Jp to:
Chicago Title ServiceLi	nk Division ———
4000 Industrial Blvd	<u> </u>
Aliquippa, PA 15001	

NMFL # 7110 (MALA) Rev 2/4/2008

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing

8309 EMMANUEL LN			7.4		
		Street Add	ress		
CONCRETE, WA 9823	.,				("Present Address").
City, State Zip, Count	y			e e e e e e e e e e e e e e e e e e e	
I am the Buyer/Owner	of the following manufact	ured home	(the "Manufa	ctured Ho	me"):
USED 2005 SKYL	INE	RAMADA	5603	V.	072 _X 028
New/Used Year Manufa	cturer's Name	Model Name	e or Model No.	and the second	Length x Width
20910275UA	20910275UB				
Serial No.	Serial No.	Serial No.		Serial No.	
permanently affixed to	the real property located	at 8309 I	EMMANUEL I	.ANE	41.48 <u> </u>
,,	, , , , , , , , , , , , , , , , , , ,			Stre	et Address
CONCRETE, SKAGIT,	WA 98237		("P	roperty Ad	ldress") and as more
City, County, State Zip)				
Page 1 Initiat: <u>K</u> /					





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particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,

WELLS FARGO BANK,

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated executed by me in favor of Lender, (2) to complete, execute and deliver, in MARCH 16, 2012 my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

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·	9th day of march 2012.
WITNESS my hand and seal this	day of ITIUNCH CAULA.
No he h	
Borrower KURT ROBERT REYNOLDS	Witness
Borrower	Witness
Borrower	Witness
Borrower	Witness
country of <u>Skagit</u>)	
COUNTY OF AMAGIN	1
On the 19th day of Mary	in the year <u>2012</u>
before me, the undersigned, a Notary Public in and t	or said State, personally appeared
personally known to me or proved to me on the basis whose name(s) (is lare) subscribed to the within instruction of the same in his her/their capacithe instrument, the individual(s), or the person on be the instrument.	ument and acknowledged to me that city(ies), and that by his her/their signature(s) on
Notary Signature	Linda K.Hoffer Notary Printed Name
`	
Notary Public, State of <u>UnShington</u> My Commission expires: <u>3/01/2014</u>	Qualified in the County of <u>SKag!</u>
My Commission expires: $9/01/3014$	
Official Seal:	
LINDA K. HOFFER	
STATE OF WASHINGTON NOTARY PUBLIC	
My Commission Expires 3-1-2014	
Drafted By: <u>JEN ABSHER 855-6379564 X850</u>	[] Check if Construction Loan

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Exhibit "A" Legal Description

All that certain parcel of land situate in the County of Skagit, State of Washington, being known and designated as follows:

Lot 2, Skagit County Short Plat No. PL-04-0269, approved March 14, 2005, and recorded March 15, 2005, under Auditor's File No. 200503150072, records of Skagit County, Washington; being a portion of the Southwest Quarter of the Northeast Quarter of Section 15, Township 35 North, Range 7 East, W.M.

TOGETHER WITH a non-exclusive easement for ingress, egress and utilities as shown on the face of Short Plat No. 93-071, approved October 21, 1994, and recorded November 3, 1994, in Volume 11 of Short Plats, Page 135, under Auditor's File No. 9411030038 and set forth in Declaration recorded November 3, 1994, under Auditor's File NO. 94011030039, records of Skagit County, Washington.

Situated in Skagit County, Washington.

Being the same property as described in Auditor's File No. 201102230049, Dated 02/16/2011 and Recorded 02/23/2011 in the Skagit County records.

Tax/Parcel ID: P122557



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