

RETURN ADDRESS

Recording Requested By & Return To: —
Chicago Title ServiceLink Division —
4000 Industrial Blvd —
Aliquippa, PA 15001 —



201204230126

Skagit County Auditor

4/23/2012 Page 1 of 7 9:48AM

Please print neatly or type information

Document Title(s)

Subordination Agreement

Reference Number(s) of related documents:

200804210204

201204230125

Additional Reference #'s on page ____

Grantor(s) (Last name, First name and Middle Initial)

BECK

Robert Linder

Tara Linder

Additional grantors on page ____

Grantee(s) (Last name, First name and Middle Initial)

J P Morgan Chase

Additional grantees on page ____

Legal Description: (abbreviated form: i.e. lot, block, plat or section township, range, quarter/quarter)

Lots 6 + 7 East 1/2 Block of Lot 8 Block 1103

Additional legal is on page ____

Assessor's Property Tax Parcel/Account Number

P 58178

Additional parcel #'s on page ____

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording process may cover up or otherwise obscure some part of the text of the original document.

[Signature]
Signature of Requesting Party

RETURN DOCUMENT TO:

Service Link

4000 Industrial Blvd.

Aliquippa, PA 15001

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

DOCUMENT TITLE(S):

SUBORDINATION AGREEMENT

**AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)
BEING ASSIGNED OR RELEASED:**

20084210206

Additional reference numbers can be found on page _____ of document.

GRANTOR(S):

BECU

Additional grantor(s) can be found on page _____ of document.

GRANTEE(S):

JPMORGAN CHASE BANK, NA

Additional grantee(s) can be found on page _____ of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,
section, township and range OR; unit, building and condo name.)**

LOTS 6 AND 7 EAST 1/2 BLOCK OF LOT 8 BLOCK 1103

Additional legal(s) can be found on page _____ of document.

ASSESSOR'S 16-DIGIT PARCEL NUMBER:

3809-103-008-0118

Additional numbers can be found on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.



201204230126

Skagit County Auditor

WHEN RECORDED RETURN TO:

Boeing Employees' Credit Union (BECU)
P.O. Box 97050
Seattle, WA 98124-9750
Attention: Servicing Solutions

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa PA 15001

2909902

SUBORDINATION AGREEMENT

LOAN # EA 1004237269

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

The undersigned subordinator and owner agrees as follows:

1. BECU referred to herein as "subordinator", is the owner and holder of a mortgage dated March 27, 2008 which is recorded in volume of Mortgages, page, under auditor's file No. 200804210206 records of Skagit County. (BECU loan not to exceed \$87,400.00)
2. JPMorgan Chase Bank, N. A. referred to herein as "lender" is the owner and holder of the mortgage dated 1/25/12, executed by (which is recorded in volume of Mortgages, page, under auditor's file no. , records of Skagit County) (which is to be recorded concurrently herewith). (JPMorgan Chase Bank, N. A. loan not to exceed \$273,500.00)
3. Robert W Linder and Tara L Linder referred to herein as "owner", is the owner of all the real property described in the mortgage identified above in Paragraph 2.
4. In consideration of benefits to "subordinator" from "owner", receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
5. "Subordinator" acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note, and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note, or agreements shall not defeat the subordination herein made in whole or in part.
6. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 without this agreement.
7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supersede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.
8. The heirs, administrators, assigns, and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered as "deed of trust", and gender and number of pronouns considered to conform to undersigned.

Executed this 10th day of January 2012

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH THEIR ATTORNEYS WITH RESPECT THERETO.

BECU

Debra Gipe Manager of Member Care



201204230126
Skagit County Auditor

WHEN RECORDED RETURN TO:

Boeing Employees' Credit Union (BECU)
 P.O. Box 97050
 Seattle, WA 98124-9750
 Attention: Servicing Solutions

SUBORDINATION AGREEMENT

LOAN # EA 1004237269

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Executed this 10th day of January 2012

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Robert W. Linder 01-25-2012



STATE OF Washington) ss.
 County of King)

I certify that I know or have satisfactory evidence that Robert W. Linder is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument and acknowledged it to be (his/her) free and voluntary act for the uses and purposes mentioned in the instrument.

Notary Public
 State of Washington
DIANA L. BENDICKSON
 My Commission Expires
 July 28, 2014

Dated: January 25 2012
Diana L. Bendickson
 Notary Public for State of WA
 My Commission Expires: July 28, 2014

STATE OF WA) ss.
 County of King)

I certify that I know or have satisfactory evidence that Debra Gipe is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Manager of Member Care of Boeing Employees Credit Union to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

T. Graham
 Notary Public for WA
 My Commission Expires: 11-08-12

THERESA L GRAHAM
 NOTARY PUBLIC
 STATE OF WASHINGTON
 MY COMMISSION EXPIRES
 11-08-12



201204230126
 Skagit County Auditor

STATE OF _____)
) ss.
County of _____)

I certify that I know or have satisfactory evidence that _____ is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument and acknowledged it to be (his/her) free and voluntary act for the uses and purposes mentioned in the instrument.

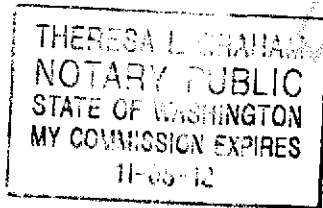
Dated: _____

Notary Public for _____
My Commission Expires: _____

STATE OF WA)
) ss.
County of King)

I certify that I know or have satisfactory evidence that Debra Gipe is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Manager of Member Care of Boeing Employees Credit Union to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

T. Graham
Notary Public for W/H
My Commission Expires: 11-08-12



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Skagit County Auditor

Exhibit "A"
Legal Description

All that certain parcel of land situated in City of ANACORTES, County of SKAGIT, State of WASHINGTON, being known and designated as follows:

LOTS 6 AND 7, AND THE EAST ½ OF LOT 8, BLOCK 1103, "NORTHERN PACIFIC ADDITION TO ANACORTES" AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 9, RECORDS OF SKAGIT COUNTY, WASHINGTON. (SAID PARCEL ALSO KNOWN AS TRACT C OF THAT CERTAIN SURVEY FILED NOVEMBER 16, 1989 IN VOLUME 9 OF SURVEYS, PAGE 69, UNDER AUDITOR'S FILE NO. 8911160068).

PROPERTY ADDRESS: 3608 WEST 2ND STREET, ANACORTES, WA 98221

Being the same property as conveyed from TARA L. LINDER to ROBERT W. LINDER as described in QUIT CLAIM DEED, Dated 11/19/2010, Recorded 12/09/2010, in Official Records Document No.201012090093.

Tax/Parcel ID: 3809-103-008-0118



201204230126

Skagit County Auditor

4/23/2012 Page 7 of 7 9:48AM