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| FOLLOW INSTRUCTIONS (front and back) CAREFULLY | |
|--|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional] | |
| Corporation Service Company 1-800-858-5294 | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) | |
| 66095928 - 336190 | |
| Corporation Service Company | |
| 801 Adlai Stevenson Drive | |

UCC FINANCING STATEMENT AMENDMENT

| 66095928 - 3 | 336190 | | | | | | |
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| Corporation | on Service Co | mpany | | | | | |
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| | 4/20/2006 | | | | to b | FINANCING STATEMENT re filed [for record] (or record | |
| X TERMINATION: | Effectiveness of the Fi | inancing Statement identified above | is terminated with respe | ct to security interest(s) of the | | AL ESTATE RECORDS. | on Statement, |
| CONTINUATION | : Effectiveness of the | Financing Statement identified abo | | , | | | |
| continued for the ad | iditional period provide | ed by applicable law. | | | | | |
| ASSIGNMENT (ft. | ulliorpantial): Give nan | me of assignee in item 7a or 7b and | address of assignee in i | tem 7c; and also give name o | assignor in | item 9. | |
| • | | 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 | · / - | Party of record. Check only g | ne of these | two boxes, | |
| ☐ CHANGE name and A | oraddress: Please refer | od provide appropriate information in to the detailed instructions | DELETE name. | Give record name | ☐ ADDr | name: Complete item 7a or 7b, | and also item 7c; |
| L in regards to changin CURRENT RECORD | g the name/address of a INFORMATION | i party. | to be deleted in it | tern 5a or 6b. | also c | omplete items 7e-7g (if applica | ble). |
| | | Place Limited Partners | hip | | | | |
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| 76. INDIVIDUAL'S LA | ST NAME | | FIRST NAME | | MIDDLE | NAME | SUFFIX |
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| SEEINSTRUCTIONS | ADD'I INFO RE | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION (| DE OPCANIZATION | 7e OBC | ANIZATIONAL ID #, if any | |
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| AMENDMENT (CO. | | | | | <u> </u> | | NON |
| AMENDMENT (COL | LATERAL CHANGI | E): check only <u>one</u> box. | | A. Marine | The state of the s | N _e | - |
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| UCC FINANCING STATEMENT AMENDN FOLLOW INSTRUCTIONS (front and back) CAREFULLY | MENT ADDENDUM |
|--|-------------------------------------|
| 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on A 200604200016 4/20/2006 | Mendment form) |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (SOUTH 12a. ORGANIZATION'S NAME Wells Fargo Bank, N.A., | as ilem 9 on Amendment form) *** |
| OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME | MIDDLE NAME, SUFFTX |
| 13. Use this space for additional information | **** |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

***as Trustee for the Holders of CRF Affordable Housing No. 2,LLC, Commercial Mortgage Pass-Through Certificates, Series 2004

Lot 2 of Burlington Short Plat No. Burl-1-95, Skagit County, Washington Ptn N 1/2 W 1/2 Tract 50, Plat of Burlington Acreage Property, Vol 1, Page 49

Assessor's Property Tax Parcel Account Number(s): 3867-000-050-2400

See Attached for Legal



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Legal

Lot 2 of Burlington Short Plat No. Burl-1-95 as approved March 28, 1995, and recorded April 20, 1995, in Volume 11 of Short Plats, pages 194 and 195, under Auditor's File No. 9504200032, records of Skagit County, Washington; being a portion of the North half of the West Half of Tract 50, Plat of the Burlington Acreage Property, according to the plat thereof recorded in Volume 1 of Plats, page 49, records of Skagit County, Washington.

Situated in Skagit County, Washington.



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