WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

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4/16/2012 Page	1 of	7 10:13AM

Please print or type information WASHINGTON STATE I	RECORDER'S Cover Sheet (RCW 65.04)
Document Title(s) (or transactions contained therein): (al	
1 AFFIDAVIT OF AFFIXATION 2.	
1. AFFIDAVIT OF AFFIXATION 2. 4	
Reference Number(s) of Documents assigned or	released:
Additional reference #'s on page of document	
Grantor(s) (Last name, first name, initials) 1. JOHN F. MINOTT, Truster 2	DEBORAH F. MINOTT, T245777
Additional names on page of document.	
Grantee(s) (Last name first, then first name and initials) 1. MORTGAGE INVESTORS CORP. 2.	
Additional names on page of document.	
Legal description (abbreviated: i.e. lot, block, plat or set LOT 72, SKYLINE NO. 6, VOL. 9, PGS 64-64A	ction, township, range)
Additional legal is on page of document.	
Assessor's Property Tax Parcel/Account Number	Assessor Tax # not yet
assigned 3822-000-072-0003	-
The Auditor/Recorder will rely on the information provided overify the accuracy or completeness of the indexing information	on the form. The staff will not read the document to ion provided herein.

LOAN #: 12100124158

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

LENDER INTENT ("Affidavit") MORTGAGE INVESTORS CORPORATION

("Lender").

JOHN F. MINOTT AND DEBORAH F. MINOTT

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

- 1. Homeowner owns the manufactured home ("Home") described as follows: New _____ Used x Year 2003 Length 56 Width 26___ Manufacturer/Make MARLETTE Model Name or Model No. MARLETTE Serial No. ho21640 Serial No. Serial No. Serial No. HUD Label Number(s) Certificate of Title Number
- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
- 4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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5. The Home is or will be located at the following "Property Address": 4720 YORKSHIRE DR, Anacortes

Skagit, WA 98221

(Street or Route, City) (County) (State, Zip Code)

6. The legal description of the Property Address ("Land") is typed below or please see attached legal description.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

- 7. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- 8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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LOAN #: 12100124158

- 9. The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.
- 10. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
 - (c) If piers are used for the Home, they will be placed where recommended by the Home manufacturer;
 - (d) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
 - (e) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 11. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 12. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

13. The Homeowner hereby initials one of the following choices, as it applies to title to

the Ho	ome:
□ A.	The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
<u> </u>	The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
OVER C.	The manufacturer's certificate of origin and/or certificate of title to the Home shall be able has been eliminated as required by applicable law.
□ D.	The Home shall be covered by a certificate of title.
14. This A	offidavit is executed by Homeowner pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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LOAN #:	: 12100124158
IN WITNESS WHEREOF, Homeowner(s) has/have executed thi	s Affidavit in
my presence and in the presence of the undersigned witnesses, if appl	
29TH day of MARCH, 2012.	
JOHN F. MINOTT, TRUSTEE OF THE JOHN F. MINOTT AND DEBORAH F. MI	NOTT
REVOCABLE LIVING TRUST UNDER TRUST INSTRUMENT DATED SEPTEMBER 2	
FOR THE BENEFIT OF JOHN F. MINOTT DEBORAH F. MINOTT.	
John & Whood Trustee	(seal)
JOHN F. MINOTT-BORROWER	
DEBORAH F. MINOTT, TRUSTEE OF THE JOHN F. MINOTT AND DEBORAH F.	MINOTT
REVOCABLE LIVING TRUST UNDER TRUST INSTRUMENT DATED SEPTEMBER 2	
FOR THE BENEFIT OF JOHN F. MINOTT DEBORAH F. MINOTT.	
Nebourk 7 Mouth trustee	(seal)
DEBORAH F. MINOTT-BOKROWER	

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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STATE OF WASHINGTON)
COUNTY OF SKASLA) ss.:)
On the 29 day of MARCH the undersigned, a Notary Public in and for said Sta	in the year <u>2012</u> before me,
JOHN F. MINOTT AND DEBORAH F. MINOTT	tte, personally appeared
personally known to me or proved to me on the basis individual(s) whose name(s) is (are) subscribed acknowledged to me that he/size/they executed the s and that by his/high/their signature(s) on the instrume on behalf of which the individual(s) acted, executed	to the within instrument and ame in his/her/their capacity(ies), nt, the individual(s), or the person
Notary Signature	Official Seal:
Notary Printed Name	Notary Public
Notary Public; State of いるとして Qualified in the County of らとっらっ My commission expires: シャットリ	State of Washington PAUL E ERICKSON My Appointment Expires Sep 18, 2014
ATTENTION COUNTY CLERK: This instrument covers goods the described herein and is to be filed for record in the records where	conveyances of real estate are recorded.
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EXHIBIT 'A'

File No.:

44810989LA (mk)

LOT 72, SKYLINE NO. 6, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 9 OF PLATS, PAGES 64 THROUGH 64A, RECORDS OF SKAGIT COUNTY WASHINGTON.

FOR INFORMATION ONLY:

LOT 72, SKYLINE NO. 6, VOL. 9, PGS 64-64A

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:

Year/Make: 2003/MARLETTE

L X W: 56X26 VIN #:H021640

A.P.N. 3822-000-072-0003 (P59468)

MINOTT

44810989

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Skagit County Auditor

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