

201204160022

Skagit County Auditor

4/16/2012 Page

1 of

2 8:38AM

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

This space for Recorder's use



DocID# 7468811277185584

Tax ID: 340406-0-102-0007

Property Address:

12589 Markwood Rd

Burlington, WA 98233-3454

WA0-ADT 17742992

3/28/2012

Recording Requested By:

Bank of America

Prepared By:

Danilo Cuenca

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

MIN #: 1000157-0004623226-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2005-A whose address is 226 W MONROW ST 26FL, CHICAGO, IL 60670 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: COUNTRYWIDE HOME LOANS, INC.

Made By: SIRILO SORIA, AND KRISTI L SORIA, HUSBAND AND WIFE

Original Trustee: LS TITLE OF WASHINGTON

Date of Deed of Trust: 1/4/2005

Original Loan Amount: \$44,000.00

Recorded in Skagit County, WA on: 1/11/2005, book N/A, page N/A and instrument number 200501110069

Property Legal Description:

THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS: A TRACT OF LAND IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 4 EASY, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SUBDIVISION 399.45 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 88 DEGREES 34'40" EAST PARALLEL TO THE SOUTH LINE OF SAID SUBDIVISION 40.0 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 34'40" EAST 283.34 FEET TO AN EXISTING FENCE LINE; THENCE SOUTH ALONG SAID FENCE LINE 100.0 FEET; THENCE NORTH 88 DEGREES 34'40" WEST 283.25 FEET TO A POINT 40.0 FEET EAST OF THE WEST LINE OF SAID SUBDIVISION; THENCE NORTH 0 DEGREE 09'45" WEST PARALLEL TO THE WEST LINE OF SUBDIVISION 100.0 FEET TO THE TRUE POINT OF BEGINNING.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

APR 03 2012

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: _____

Susan Douglas

ASSISTANT SECRETARY

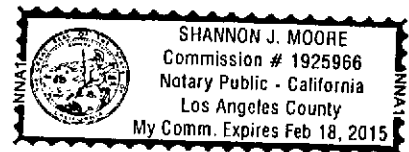
State of California
County of Ventura

On APR 03 2012 before me, Shannon J. Moore, Notary Public, personally appeared Susan Douglas, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Shannon J. Moore (Seal)
My Commission Expires: 02-18-15



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