



201204160021

Skagit County Auditor

4/16/2012 Page

1 of

2 8:38AM

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

This space for Recorder's use



DocID# 3272256576956997

Tax ID: 4751-000-023-0000

Property Address:

747 Westpoint Ct

Burlington, WA 98233-2695

WA0-ADT 17607511

3/28/2012

Recording Requested By:

Bank of America

Prepared By:

Danilo Cuenca

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

MIN #: 100029500024434817

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**
Made By: **RONALD S BROWN AND WENDY K BROWN**
Original Trustee: **GUARDIAN NORTHWEST TITLE & ESCROW**
Date of Deed of Trust: **3/21/2008**
Original Loan Amount: **\$203,000.00**

Recorded in **Skagit County, WA** on: **3/25/2008**, book **N/A**, page **N/A** and instrument number **200803250086**

Property Legal Description:

THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS: UNIT 23, "WESTPOINT CONDOMINIUM", AS RECORDED APRIL 20, 2000 UNDER AUDITOR'S FILE NO. 200004200062, AND AMENDED SEPTEMBER 7, 2000, UNDER AUDITOR'S FILE NO. 200009070034.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

APR 03 2012

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: 

Susan Douglas


Assistant Secretary

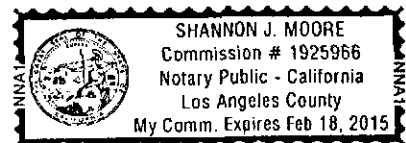
State of California
County of Ventura

On APR 03 2012 before me, Shannon J. Moore, Notary Public, personally appeared Susan Douglas, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Shannon J. Moore (Seal)
My Commission Expires: 02-18-15



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