

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



201204100037  
Skagit County Auditor

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**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Loan #: 1967352182

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAWIDE MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 06/18/2003 and executed by HECTOR G. GARCIA AND MARISELA P. GARCIA, there and with JOAN H. ANDERSON as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded 06/25/2003 in Book n/a, Page n/a, and/or Instrument # 200306250165 in the office of the Recorder of SKAGIT County, WA.

LOT 23, COLLEGE MEADOW #2.

Tax Code/PIN: Parcel ID #: 4390-000-023-0003

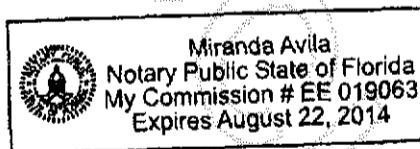
IN WITNESS WHEREOF, this Assignment is executed on 03/24 /2012 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAWIDE MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

By: *LaQuina Wilson Doaty*  
LaQuina Wilson Doaty  
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/24 /2012 (MM/DD/YYYY), by LaQuina Wilson Doaty as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAWIDE MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*MA*  
Miranda Avila  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 15829187 -- CHASE CJ3654064 MIN 100052599948726621 MERS PHONE 1-888-679-MERS  
FORMS\FRMWA1



\*15829187\*