



201204090060

Skagit County Auditor

4/9/2012 Page 1 of 2 9:09AM

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

This space for Recorder's use



DocID# 9489455821313340

Tax ID: 340417-1-012-0209

Property Address:
2125 Windsor Dr
Mount Vernon, WA 98273-5670

WA0-ADT 17804927

3/29/2012

Recording Requested By:
Bank of America
Prepared By:
Danilo Cuenca
888-603-9011
450 E. Boundary St.
Chapin, SC 29036

MIN #: 1002050-1000030717-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is 8609 WESTWOOD CENTER, VIENNA, VA 22183 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **GOLF SAVINGS BANK**
Made By: **FREDERICK D HARDY AND JUANITA M HARDY, HUSBAND AND WIFE**
Original Trustee: **CHICAGO TITLE**
Date of Deed of Trust: **7/20/2005**
Original Loan Amount: **\$208,200.00**

Recorded in Skagit County, WA on: 7/26/2005, book N/A, page N/A and instrument number 200507260168

Property Legal Description:

PARCEL A: TRACT C, CITY OF MOUNT VERNON SHORT PLAT NO. MV-16-76, APPROVED APRIL 8, 1976, AND RECORDED IN VOLUME 1 OF SHORT PLATS, PAGE 122, UNDER AUDITOR'S FILE NO. 833004, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE NORTH HALF OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN. SITUATED IN SKAGIT COUNTY, WASHINGTON
PARCEL B: AN EASEMENT FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY: THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT WHERE THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER INTERSECTS THE WEST LINE OF WINDSOR DRIVE AND WHICH POINT IS THE NORTHEAST CORNER OF LOT 35 COLLEGE HEIGHTS ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 7 OF PLATS, PAGES 101 AND 102, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE NORTH 16 DEGREES 56'36" WEST, ALONG THE PROJECTION OF THE WEST LINE OF WINDSOR DRIVE IF EXTENDED NORTHERLY, A DISTANCE OF 329.94 FEET; THENCE SOUTH 89 DEGREES 38'14" EAST A DISTANCE OF 62.84 FEET TO A POINT, WHICH POINT BEARS NORTH 16 DEGREES 56'36" WEST, ALONG THE PROJECTION OF THE EAST LINE OF WINDSOR DRIVE IF EXTENDED NORTHERLY, A DISTANCE OF 329.94 FEET FROM THE NORTHWEST CORNER OF LOT 21 OF COLLEGE HEIGHTS ADDITION; THENCE SOUTH 16 DEGREES 56' 36" EAST, ALONG SAID EAST LINE OF WINDSOR DRIVE IF PROJECTED NORTHERLY, A DISTANCE OF 329.94 FEET TO THE NORTHWEST CORNER OF SAID LOT 21; THENCE NORTH 08 DEGREES 38' 14" WEST, ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER TO THE POINT OF BEGINNING; EXCEPT ANY PORTION OF SAID WINDSOR DRIVE CONVEYED TO THE CITY OF MOUNT VERNON BY DEED RECORDED MARCH 23, 1961, UNDER AUDITOR'S FILE NO. 605566, RECORDS OF SKAGIT COUNTY, WASHINGTON, SITUATED IN SKAGIT COUNTY, WASHINGTON

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 03/31/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Larise Post

Larisa Post, Assistant Secretary

State of California
County of Ventura

On MAR 31 2012 before me, Marcia J. Orland, Notary Public, personally appeared Larisa Post, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Marcia J. Orland
Notary Public: Marcia J. Orland
My Commission Expires: July 15, 2014

(Seal)

