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When recorded mail to: CoreLogic 450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

This space for Recorder's use

DocID#

5058240715297279

Tax ID:

3959-000-011-0002(P67616)

Property Address: 20927 State Route 20 Burlington, WA 98233-9795

WA0-ADT 17698647

3/26/20

Recording Requested By:

Bank of America
Prepared By:
Diana De Avila

888-603-9011

450 E. Boundary St. Chapin, SC 29036

MIN #: 1001355-3339000413-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2004-J13, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-J13 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

FIRST NATIONAL BANK OF ARIZONA

Made By:

JASON BROWN, A MARRIED MAN, AS HIS SOLE AND SEPARATE

PROPERTY

Original Trustee:

FIRST AMERICAN TITLE INSURANCE COMPANY

Date of Deed of Trust:

8/13/2004

Original Loan Amount: \$127,900.00

Recorded in Skagit County, WA on: 8/16/2004, book N/A, page N/A and instrument number

200408160123

Property Legal Description:

THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS: TRACT 11, "MORGAN'S TRACTS", AS PER PLAT RECORDED IN VOLUME 6 OF PLATS, PAGE 11, RECORDS OF SKAGIT COUNTY, WASHINGTON; ALSO, THAT PORTION OF THAT PORTION OF TRACT 7, "MORGAN'S TRACTS", ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 6 OF PLATS, PAGE 11, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF TRACT 7; THENCE SOUTHWESTERLY ALONG THE BOUNDARY LINE BETWEEN TRACTS 7 AND 11 OF SAID PLAT A DISTANCE OF 90 FEET TO THE MOST WESTERLY CORNER OF TRACT 11; THENCE NORTHWESTERLY ALONG THE NORTHWESTERLY EXTENSION OF THE SOUTHWESTERLY BOUNDARY LINE OF SAID TRACT 11 TO ITS INTERSECTION WITH THE NORTH LINE OF TRACT 7; THENCE EAST ALONG THE NORTH LINE OF TRACT 7 TO THE POINT OF BEGINNING.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on MAR 2 8 2012

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

By:

Aartorana As

stant Socretary

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State of California County of Ventura

On MAR 28 2017 before me, Lillian J Ellison , Notary Public, personally appeared Jane Martorana , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

LILLIAN J. ELLISON

Commission # 1925617 Notary Public - California Los Angeles County My Comm. Expires Mar 13, 2015

WITNESS my hand and official seal.

Notary Public: ______ March 13, 2015

My Commission Expires: March 13, 2015

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