



201204060089
Skagit County Auditor

4/6/2012 Page 1 of 3 1:07PM

When Recorded Mail To:

Pite Duncan, LLP
4375 Jutland Drive
San Diego, CA 92117

Space Above This Line For Recordors' use

MERS ID: 100025440003304976

T.S. No.: 1348723-20

Title Order No: 6252461

FIRST AM ③/110

Assessor's Property Tax Parcel/Account Number(s): P52626,P25604*

Appointment Of Successor Trustee

This Form Provided By Pite Duncan, LLP

KNOW ALL MEN BY THESE PRESENTS:

NICHOLAS PREBEZEC is the Grantor(s), and FIRST AMERICAN TITLE COMPANY is the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS is the Beneficiary under that certain Deed of Trust dated August 14, 2006 and recorded on August 17, 2006, Book XX, Page XX under Auditor's File No. 200608170074, records of SKAGIT County, Washington.

AURORA BANK FSB, who is the present Beneficiary under said Deed of Trust, desires to appoint a new trustee in the place and stead of present Trustee thereunder;

NOW, THEREFORE, IN VIEW OF THE PREMISES, AURORA LOAN SERVICES, LLC HEREBY APPOINTS CARA CHRISTENSEN, , a member of the State Bar of Washington,, of Pite Duncan, LLP, whose address is 9311 SE 36TH, SUITE 100, MERCER ISLAND, WA 98040, as successor Trustee under said Deed of Trust, to have all powers of said original Trustee, effective forthwith.

IN WITNESS WHEREOF, AURORA BANK FSB has hereunto set his hand; if AURORA BANK FSB is a corporation, it has caused its corporate name to be signed and affixed hereunto by its duly authorized officer(s).

Legal Description: THE NORTH 75 FEET OF TRACT "A" OF "CORREDIG ADDITION", AS PER PLAT RECORDED IN VOLUME 7 OF PLATS, PAGE 14, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., MORE COMPLETELY DESCRIBED IN ATTACHED EXHIBIT A. *3716-004-000-0001

Appointment Of Successor Trustee

This Form Provided By Pite Duncan, LLP

Loan No.: XXXXXX3226

T.S. No.: 1348723-20

DATED: 3/22/12

AURORA BANK FSB

Michele Rice
Michele Rice
Vice President

State of IN
County of marion

On 3-22-2012 before me, David A. Davis
a Notary Public, personally appeared michele rice, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of IN that the foregoing paragraph is true and correct.

WITNESS my hand and official seal
Signature David A. Davis

(Seal)
David A. Davis
Notary Public
Seal
State of Indiana
My Commission Expires Aug. 19, 2016



TS# 1358355-20

EXHIBIT A

The North 75 feet of Tract "A" of "CORREDIG ADDITION", as per plat recorded in Volume 7 of Plats, Page 14, records of Skagit County, Washington, and a portion of the Northeast ¼ of the Southeast ¼ of Section 17, Township 34 North, Range 4 East, W.M., all being more fully described as follows:

Beginning at the Northwest corner of said Northeast ¼ of the Southeast ¼; thence South 89°35'30" East along the North line of said subdivision, a distance of 363.01 feet to a point where the East line of 19th Street projected Northerly intersects the centerline of College Way; thence South 0°12'30" East along the East line of 19th Street, as established in the City of Mount Vernon, if projected Northerly, a distance of 229.25 feet to the Northwest corner of Tract "A" of "CORREDIG ADDITION", to the City of Mount Vernon, as recorded in Volume 7 of Plats, Page 14, records of Skagit County, Washington, and the true point of beginning of this description; thence South 89°38'45" East along the North line of said Tract "A" and the extension thereof, a distance of 102 feet; thence South 0°12'30" East, a distance of 75.00 feet; thence North 89°38'45" West, a distance of 102 feet to a point on the East line of 19th Street; thence North 0°12'30" West along the East line of 19th Street, a distance of 75 feet to the true point of beginning.



201204060089
Skagit County Auditor