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When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

This space for Recorder's use

1322373792719637

Tax ID:

40790010060000

Property Address:

1220 E Fairhaven Ave Burlington, WA 98233-2010

Recording Requested By:

Bank of America

Prepared By:

Danilo Cuenca

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

MIN #: 100425240011812028

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TRUSTEE TO LASALLE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET- BACKED CERTIFICATES, SERIES 2007-FFC whose address is 60 LIVINGSTON AVE, ST. PAUL, MI 55107 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK

Made By:

BRYAN L SWENSRUD AND DEBRA J SWENSRUD, HUSBAND AND

WIFE

Original Trustee:

LAND TITLE COMPANY

Date of Deed of Trust: Original Loan Amount: 12/13/2006 \$42,600.00

Recorded in Skagit County, WA on: 12/19/2006, book N/A, page N/A and instrument number 200612190110

ReRecorded in Skagit County, WA on: 12/22/2006, book N/A, page N/A and instrument number 200612220099

Property Legal Description:

LOTS 5 AND 6, BLOCK 1, "ANDERSONS ADDITION TO BURLINGTON, "AS PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 84, RECORDS OF SKAGIT COUNTY, WASHINGTON. EXCEPT THE WEST 1 FOOT OF THE SOUTH 35 1/2 FEET OF SAID LOT 5. SITUATE IN THE CITY OF BURLINGTON, COUNTY OF SKAGIT, STATE OF WASHINGTON.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

MAR 2 1 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jeanus Chronoff
Jeanine Abramoff Assistant Secretary

State of California County of Ventura Violet Thomas-Hicks On MAR 2 1 2012 , Notary Public, personally before me, Jeanine Abramoff , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. VIOLET THOMAS-HICKS Commission # 1820527 Notary Public - California Notary Public: Los Angeles County

October 28, 2012

DocID#

My Commission Expires:

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My Comm. Expires Oct 28, 2012