



3/28/2012 Page

1 of

1 8:42AM

	STATEMENT

FOLLOW INSTRUCTIONS (front and	back) CAREFULLY
A NAME PHONE OF CONTACT AT FILE Jan Willmering	ER (optional) (509) 327-9634
B. SEND ACKNOWLEDGMENT, TO: (Na	me and Address)
	\searrow
UPF Services, LLC	After the State of
	u Parkway, Ste 100
Spokane Valley, V	VA 99216
1	

Spokane valley;	WA 99210			
		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
 DEBTOR'S EXACT FULL LEGAL I 1a. ORGANIZATION'S NAME 	NAM - insert only one debtor name (1a or 1	(b) - do not abbreviate or combine names	s and state to the same	
in Oronnization o maint				
16. INDIVIDUAL'S LAST NAME ANDERSON	and the second s	FIRST NAME MARK	MIDDLE NAME	SUFFIX
ic. MAILING ADDRESS 1411 9th St		Ληαcortes	STATE POSTAL CODE WA 98221-	COUNTRY
	NFO RE 1e. TYPE OF ORGANIZATION IIZATION R	11 JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	✓ NON
2. ADDITIONAL DEBTOR'S EXAC 2a. ORGANIZATION'S NAME	TFULL LEGAL NAM - insert only one debt	or name (2a or 2b) - do not abbreviate or combi	ne names	
PR 2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
c. MAILING ADDRESS		СПҮ	STATE POSTAL CODE	COUNTRY
	NFO RE 2e. TYPE OF ORGANIZATION IZATION R	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	✓ NON
3a. ORGANIZATION'S NAME	perative Credit Union	R S/P) - insert only <u>one</u> secured party name (3a o	or 3b) MIDDLE NAME	SUFFIX
sc. MAILING ADDRESS		CITY	STATE POSTAL CODE	COUNTRY
P.O. Box 97034		Bellevue	/ WA 98009	USA
EFFICIENCY UPGRAD	HEAT PUMP, ALONG WIT	TH AFTER ACQUIRED FIXTU OCATED AT: 1411 9TH ST, JRSEMENT FORM(S).		
Legal: Lots 5 and 6, Bk Volume 2 of Plats, page	ock 113, Map of the City of a 4, records of Skagit Coun	Anacortes, Skagit County, W ty, Washington	ashington, as per plat rec	orded in
APN: 3772-113-006-00	005 (P55718)			
5. ALTERNATE DESIGNATION (if	applicable]: LESSEE/LESSOR 0	ONSIGNEE/CONSIGNOR BAILEE/BAILOR	R SELLER/BUYER AG. LIEN	NON-UCC FILIN
	NT is to be filed (for record) in the REA h Addendum [if applical	AL 7.Check to REQUEST SEARCH REPORT ble] [ADDITIONAL FEE] [op		<u> </u>
JPF Tracking #1950034-2		#	SRA Loan #	