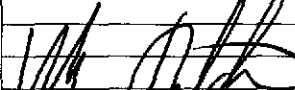
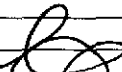
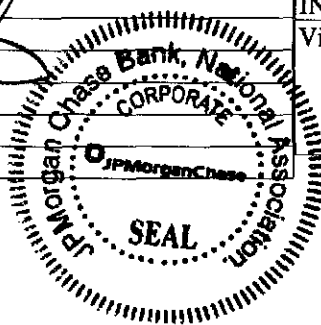


201203300035

3/20/2012 Page 1 of 2 11:21AM

JPMORGAN CHASE BANK, N.A.	J.P. MORGAN CHASE CUSTODY
SUCCESSOR BY MERGER TO CHASE HOME	SERVICES, INC. Substitute Trustee
FINANCE LLC, SUCCESSOR BY MERGER TO	
CHASE MANHATTAN MORTGAGE	
CORPORATION	
	
VICKI STRICKLAND	INGRID WHITTY
Assistant Secretary	Vice President

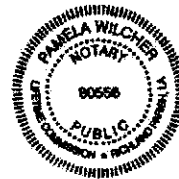


State of Louisiana  
Parish/County of OUACHITA

On this March 15, 2012, before me appeared VICKI STRICKLAND, to me personally known, who, being by me duly sworn (or affirmed) did say the he/she is the Assistant Secretary, of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation by authority of its Board of Directors (or trustees) and that INGRID WHITTY acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and signature which certifies as my seal.

  
PAMELA WILCHER - 80556  
Notary Public LIFETIME COMMISSION

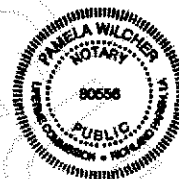


State of Louisiana  
Parish/County of OUACHITA

On March 15, 2012 before me PAMELA WILCHER - 80556, personally appeared INGRID WHITTY Vice President, of J.P. Morgan Chase Custody Services Inc., to me known to be the person (or persons) described in and who executed the foregoing instrument, and acknowledged that he/she/they executed it for the uses and purposes therein mentioned as his/her/their free act and deed.

Witness my hand and signature which certifies as my seal.

  
PAMELA WILCHER - 80556  
Notary Public LIFETIME COMMISSION



Prepared by: JOANA MENESES  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747  
Min:

Loan No.: 1113543353  
County of: SKAGIT  
Investor No.: 530  
Outbound Date: 02/29/12  
Investor Loan No.: 723778669  
MERS Phone, if applicable: 1-888-679-6377

WA05  
11/23/10



201203200035  
Skagit County Auditor